



City of Bismarck
 Planning Department
 Phone: 701-355-1840 • FAX: 701-222-6450
 PO Box 5503 • Bismarck, ND 58506-5503
 planning@bismarcknd.gov TDD: 711

SITE PLAN APPLICATION

Last Revised: January 2026

[Site Plan Information Guide](#)

APPLICATIONS ARE NOT COMPLETE UNTIL ALL REQUIRED INFORMATION AND SUBMITTALS HAVE BEEN RECEIVED

Mark the Individual who will be primary contact with the City of Bismarck for the site plan:
 (Email/phone is confidential and exempt from open records per NDCC 44-04-18.21)

APPLICANT/ PROPERTY OWNER							
Name*		Name of Company					
Phone		Email					
Address		City		State		Zip	

*Note: If the property owner is a corporation, partnership, trust, etc., attach documentation to demonstrate that the person signing the application is legally authorized to sign on behalf of the organization.

CONSULTANT/AGENT/COMPANY							
Name		Name of Company					
Phone		Email					
Address		City		State		Zip	

PROJECT INFORMATION	
Project Title	
Project Description	(description must be sufficient to understand the scope of the project)

PROJECT INFORMATION (continued)

Address(es)							
Legal Description(s)							
Construction Schedule							
Will this project be phased?		If yes, describe					
Proposed Use		Zoning District					
Will this project include connections to municipal infrastructure?				Water Meter Size			
Will this project include the following:							
Water Pretreatment		Public Pool		Sand Trap		Dental	
Oil Trap/Separator		Vehicle Wash Station		Fuel Tank			
Commercial Kitchen		Free Standing Signs(s)					
Number of buildings		Number of apartment units (if applicable)					
Footprint of each building		Total square feet of each building					
Number of floors of each building (above and below grade)		Height of each building					
Parking Information (parking requirements can be found HERE)							
Number of existing parking spaces			Number of proposed parking spaces				
Landscaping Information (landscaping requirements can be found HERE)							
Landscape Opinion of Cost (includes cost of <u>required</u> materials & installation)							