



# Bismarck Veterans Memorial Public Library

April 02, 2021

## **MEDIA ADVISORY**

### **FOR IMMEDIATE RELEASE:**

Bismarck Veterans Memorial Public Library Announces PEEPS Diorama Contest

### **WHAT:**



April 4-10, 2021 is National Library Week, a time to highlight the essential role libraries, librarians, and library workers play in transforming lives and strengthening communities. The theme for this year's National Library Week is "Welcome to Your Library," which promotes the idea that libraries extend far beyond the four walls of a building and that everyone is welcome to use their services.

To celebrate National Library Week, the Bismarck Veterans Memorial Public Library is inviting patrons to participate in our PEEPS Diorama Contest from Monday, April 5th through Wednesday, April 14th. Using PEEPS candy, create a scene inspired by the many ways you use the Library. Additional National Library Week events at the Library include take and make crafts for kids, teens, and adults, as well as a Spring Reading Challenge for all ages.

Whether people visit virtually or in person, libraries are accessible and inclusive places that foster a sense of belonging and community through learning, discovery, and exploration. Libraries across the country make a difference in people's lives by providing electronic learning resources like online homework help and wi-fi access for students and workers who may lack internet access at home.

First sponsored in 1958, National Library Week is a national observance sponsored by the American Library Association and libraries of all types across the country each April. For more information, visit the Library's website at [www.BismarckLibrary.org](http://www.BismarckLibrary.org).

### **WHEN:**

Monday, April 4th through Wednesday, April 14th, 2021

### **WHERE:**

Bismarck Veterans Memorial Public Library, Information Desk

### **WHO:**

Free and open to all ages. Media is invited to attend.

### **FOR ADDITIONAL INFORMATION**

Bea Kaiser, Contest Coordinator  
Bismarck Veterans Memorial Public Library

### **CONTACT:**

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### **MEDIA KIT:**

<http://bismarcklibrary.org/250/For-the-Press>

### **SOCIAL MEDIA:**

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