



**Public Health**  
Prevent. Promote. Protect.

# HPAC Meeting Agenda

November 18, 2020

*Meeting set for the third Wednesday of  
every other month from 9am-10am.  
Bismarck-Burleigh Public Health  
500 E. Front Ave*

## Healthcare Preparedness Advisory Coalition

**MEETING FACILITATOR:** *Crystalynn Kuntz, Bismarck-Burleigh Public Health Regional Emergency Preparedness Coordinator. Email - [ckuntz@bismarcknd.gov](mailto:ckuntz@bismarcknd.gov); Office Phone - 701-355-1546; Office Mobile - 701-220-5851.*

### ***AGENDA***

1. COVID-19 Vaccine Update
2. Mass Dispensing of Vaccine
3. Vaccine Planning Concerns
4. PPE/Fit Testing