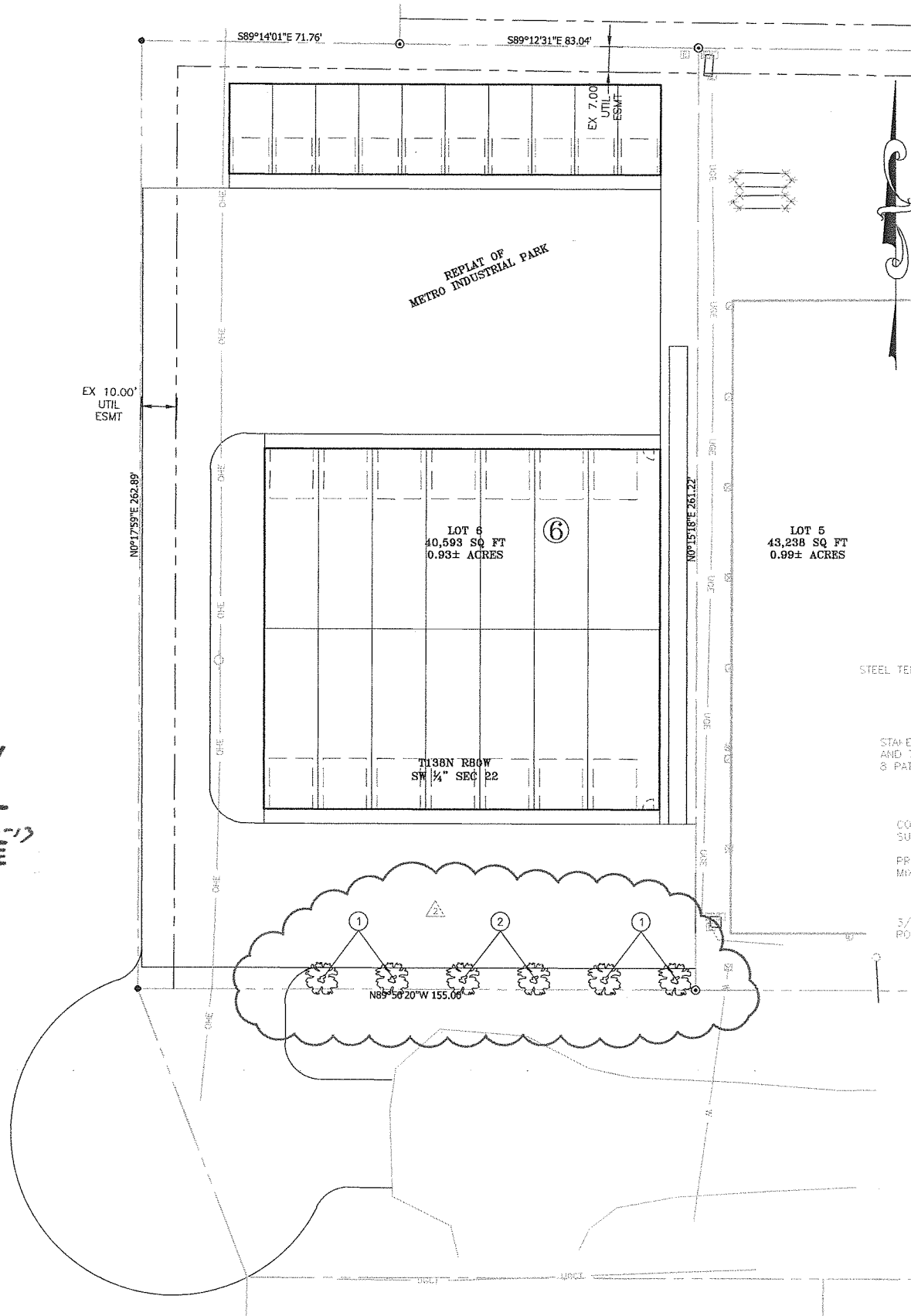


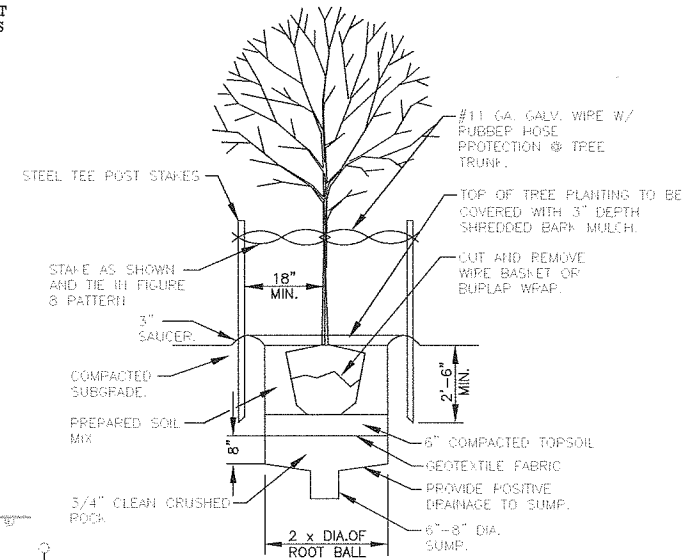
APPROVED BY PLANNING
[Signature]
PLANNER 09.12.13
 TITLE DATE

APPROVED BY FORESTRY
[Signature]
CITY FORESTER 9-12-13
 TITLE DATE



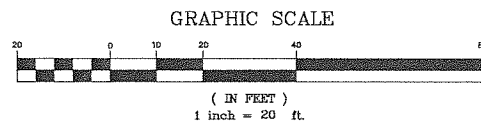
NOTES:

1. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR AND SHALL MAINTAIN THE LANDSCAPING FOR 90 DAYS PAST THE FINAL INSPECTION.
2. GENERAL CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE (1) YEAR FROM DATE OF PROJECT SUBSTANTIAL COMPLETION.
3. ALL PLANT MATERIAL SHALL MEET MINIMUM REQUIREMENTS SHOWN IN THE "AMERICAN STANDARDS FOR NURSERY STOCK" (ANSI Z60.1-1990).
4. EACH TREE AND SHRUB SHALL BE SECURELY LABELED WITH A WATERPROOF TAG INDICATING BOTANICAL NAME AND COMMON NAME FOR DELIVERY TO SITE.
5. NO PLANT MATERIAL SHALL BE SUBSTITUTED WITHOUT THE APPROVAL OF THE OWNER. ALL PLANTING LOCATIONS FOR TREES AND SHRUBS SHALL BE FLAGGED BY THE CONTRACTOR AND APPROVED BY THE OWNER PRIOR TO INSTALLATION.
6. ALL SHRUB AND TREE PLANTING AREAS SHALL BE EXCAVATED AND BACK-FILLED WITH PLANT MIX. PROVIDE FERTILIZER WITH NOT LESS THAN 5% NITROGEN, 10% AVAILABLE PHOSPHORIC ACID AND 5% SOLUBLE POTASH. DISCARD SUBSOIL REMOVED FROM PLANTING AREA EXCAVATION. DO NOT MIX WITH PLANT MIX OR USE AS BACK-FILL. SEE DETAILS FOR COMPLETE PLANTING PREPARATION, PREPARE PLANTING AREAS AND INSTALL PLANTS COMPLETELY, PRIOR TO SEEDING.
7. ALL SHRUBS SHALL BE INSTALLED IN PROPOSED PLANTING BEDS AND COVERED WITH SHREDDED BARK MULCH OF ACCEPTABLE MATERIAL.
8. SPACING SHOWN FOR PLANTS IS FOR INFORMATION ONLY AND SHALL BE ADJUSTED AS REQUIRED TO PROVIDE UNIFORM SPACING WITHIN THE PLANTING BEDS.



TREE PLANTING & STAKING DETAIL

NOT TO SCALE



PLANTING SCHEDULE:

Key	Common Name	Botanical Name	Qty.	Size	Cond.
Trees					
1	Autumn Blaze Maple	Acer x freemanii 'Jeffersred'	6	2" cal. min.	B & B
2	American Linden	Tilia americana	6	2" cal. min.	B & B

BARTLETT & WEST
 3456 E CENTURY AVENUE - BISMARCK, ND 58503
 PHONE 701.251.1111
 WWW.BARTLETTWEST.COM

GRADING PLAN

Skylark Avenue



DESIGNED BY:	MSG
DRAWN BY:	MSG
APPROVED BY:	KEN
DESIGN PROJ.:	15676.005
CONST PROJ.:	---
SCALE:	AS NOTED
DATE:	7/13
DRAWING NO.:	C04
SHEET NO.:	3 of xx