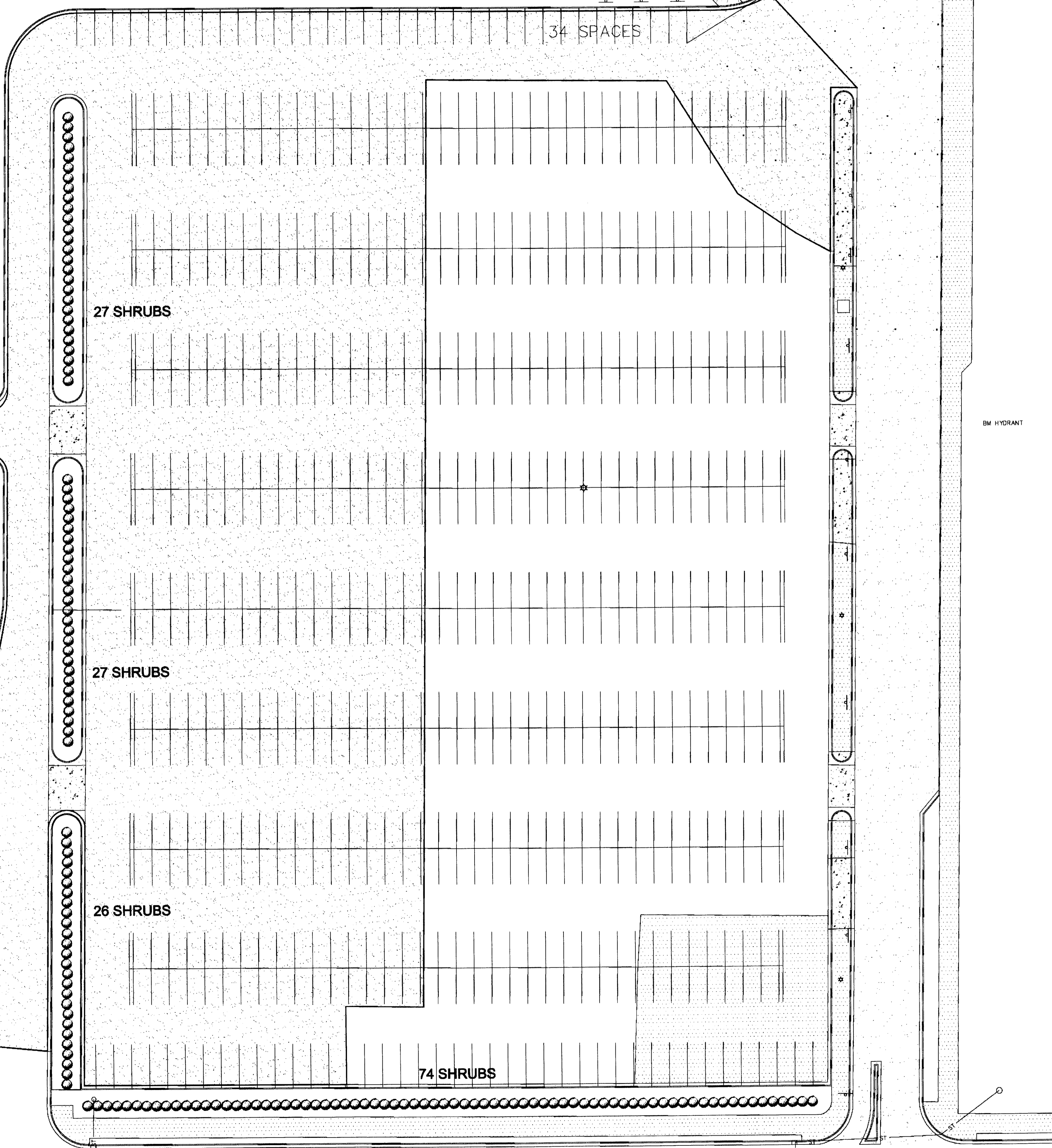
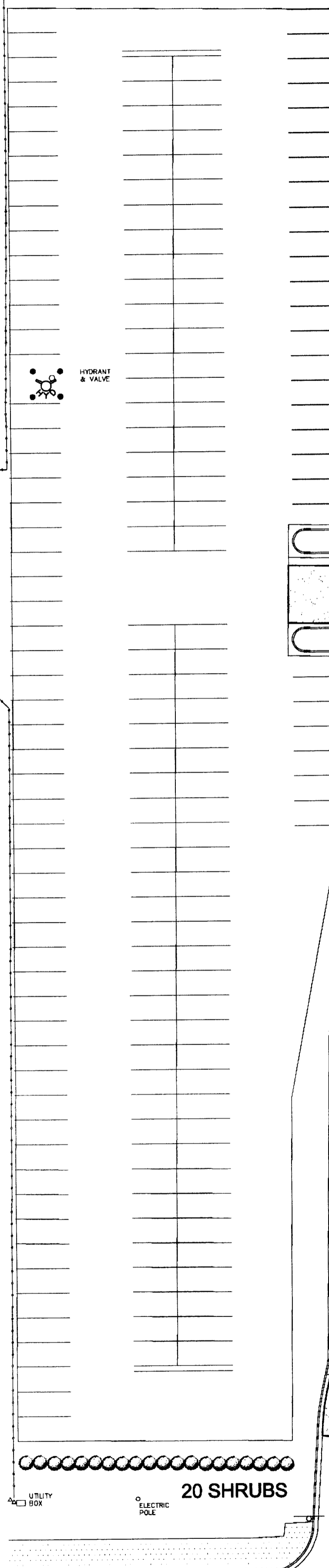


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GENERAL LANDSCAPING NOTES

REFER TO CONSULTANT SHEETS FOR UNDERGROUND UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING UTILITIES BEFORE DIGGING.

ALL CONTRACTORS SUBMITTING BIDS FOR THIS PROJECT SHALL FIELD VERIFY ALL CONDITIONS ON SITE. ANY DISCREPANCIES BETWEEN PLANS AND SITE CONDITIONS SHALL BE CLARIFIED WITH THE LANDSCAPE ARCHITECT BEFORE CONSTRUCTION BEGINS.

PROTECT THE IMPROVEMENTS ON SITE AND ON THE ADJOINING PROPERTIES. PROVIDE BARRICADES, COVERINGS OR OTHER TYPE OF PROTECTION AS NECESSARY TO PREVENT DAMAGE AND TO SAFEGUARD AGAINST INJURY TO EXISTING UTILITIES. DAMAGE THAT OCCURS TO PLANTS DURING TRANSPORTATION AND INSTALLATION WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

LANDSCAPE CONTRACTOR WILL BE WORKING AS A SUB-CONTRACTOR TO A GENERAL CONTRACTOR WHO WILL BE INSTALLING PARKING LOT IMPROVEMENTS AT THIS SITE. TIMELINE FOR LANDSCAPING INSTALLATION WILL BE COORDINATED THROUGH THE GENERAL CONTRACTOR.

TOPSOIL WILL BE STRIPPED AND STOCKPILED AS PART OF THE PARKING LOT IMPROVEMENTS. TOPSOIL PLACEMENT AND FINISH GRADING TO BE COORDINATED BETWEEN LANDSCAPE CONTRACTOR AND GENERAL CONTRACTOR. REFER TO CIVIL SHEETS REGARDING BERMS IN LANDSCAPE ISLANDS.

THE BISMARCK PUBLIC SCHOOL DISTRICT WILL BE SEEDING THE SITE. CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARING ALL TOPSOILED LOCATIONS OUTSIDE OF PLANTING BEDS FOR SEED. THIS INCLUDES REMOVING ALL CONSTRUCTION DEBRIS, ROCKS, DUFF, OR OTHER DEBRIS LARGER THAN 2" IN SIZE, AND FINISH GRADING THE TOPSOIL.

ALL PLANTING BEDS SHALL BE INSTALLED WITH 3" OF SHREDDED HARDWOOD MULCH INSTALLED OVER LANDSCAPE FABRIC WITH A MINIMUM WEIGHT OF 4 OZ./SQ. BURY EDGES OF LANDSCAPE FABRIC INTO THE GROUND A MINIMUM OF 6" AND RESTRAIN EDGES WITH 4" LANDSCAPE STAPLES INSTALLED 24" ON CENTER. ALL PLANTING BEDS SHALL BE 4" WIDE ACCORDING TO THE DETAIL PROVIDED ON THIS SHEET. PLANTING BEDS ALONG CENTURY AVENUE SHALL BE OFFSET FROM THE PARKING LOT BY 5". PLANTING BEDS IN PARKING LOT ISLANDS SHALL BE CENTERED IN THE ISLAND.

THERE WILL BE NO IRRIGATION AVAILABLE FOR THESE SHRUBS. AS SUCH, THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING EACH SHRUB THREE TIMES PER WEEK FOR 4 CONTINUOUS WEEKS. RAIN EVENTS WILL NOT COUNT TOWARDS WATERING. EACH PLANT SHALL RECEIVE APPROXIMATELY 2 GALLONS OF WATER PER WATERING OCCASION. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING WATER, HOSES, AND WHATEVER OTHER ACCESSORIES NECESSARY FOR WATERING THESE SHRUBS. FINAL ACCEPTANCE OF THE PROJECT WILL OCCUR AT THE END OF THIS 4 WEEK WATERING & MAINTENANCE PERIOD. ON THE LANDSCAPE BID FOR THIS PROJECT, LANDSCAPE CONTRACTOR SHALL ITEMIZE WATERING AS AN INDIVIDUAL LINE ITEM.

FURNISHED SHRUBS GUARANTEED TO LIVE AND REMAIN STRONG, VIGOROUS, AND HEALTHY CONDITION FOR 365 DAYS MINIMUM FROM DATE LANDSCAPE INSTALLATION IS ACCEPTED AS COMPLETED.

PLANT PALETTE

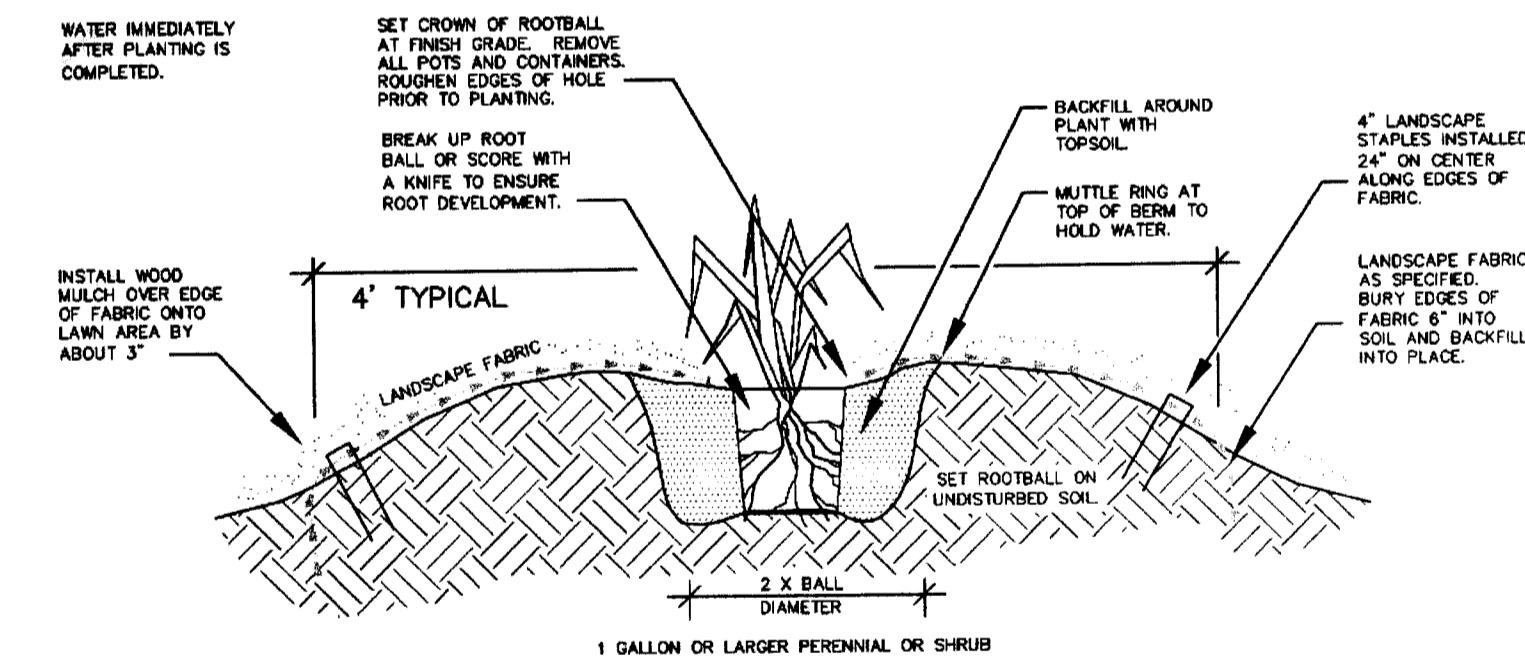
COMMON NAME	SCIENTIFIC NAME	SIZE	QNTY.
DWARF KOREAN LILAC	<i>Syringa meyeri 'Palibin'</i>	2 Gallon	58
REGENT SASKATOON SERVICEBERRY	<i>Amelanchier alnifolia 'Regent'</i>	2 Gallon	58
SHRUBBY CINQUEFOIL	<i>Potentilla fruticosa</i>	2 Gallon	58

THE QUANTITIES PROVIDED IN THIS TABLE ARE FOR CONVENIENCE ONLY. IF DISCREPANCIES EXISTING BETWEEN THE PLAN AND THIS TABLE, THE PLAN QUANTITIES SHALL BE CONSIDERED CORRECT. PLEASE NOTIFY LANDSCAPE ARCHITECT IF DISCREPANCIES EXIST.



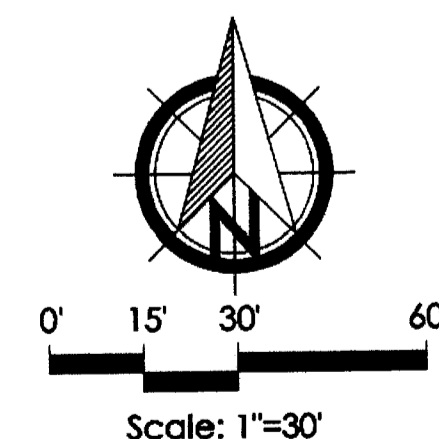
TYPICAL SHRUB PLANTING ARRANGEMENT

SHRUBS SHALL BE ARRANGED IN THE ABOVE MANNER WHEREVER SHRUB PLANTINGS ARE SHOWN. ADJUST LOCATIONS AS NECESSARY TO REACH THE QUANTITIES CALLED OUT IN THE PLANT PALETTE.



SHRUB PLANTING DETAIL

TYPICAL FOR ALL SHRUBS



I hereby certify that this plan specification, or report was prepared by me or under my direct supervision, and that I am a duly Registered Landscape Architect under the laws of the State of North Dakota.

JACOB L. AXTMAN, ASLA
 Date 05-14-13 Ref. No. 35

THIS DOCUMENT WAS ORIGINALLY SEALED BY JACOB L. AXTMAN, ASLA AND THE ORIGINAL DOCUMENT IS STORED AT THE OFFICE OF AXTMAN+ASSOCIATES, P.C.

APPROVED BY PLANNING
[Signature]
 TITLE DATE

APPROVED BY FORESTRY
[Signature]
 TITLE DATE 6-27-13

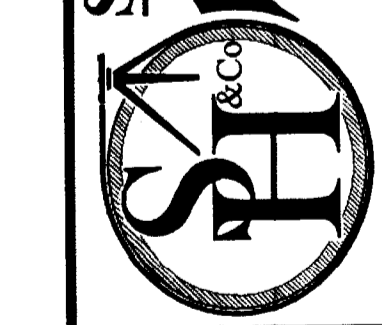
LANDSCAPING PLAN

REVISION	DATE

PROJECT
PARKING LOT IMPROVEMENTS
CENTURY HIGH SCHOOL
BISMARCK, NORTH DAKOTA

SWENSON, HAGEN & COMPANY P.C.
 Surveying
 Hydrology
 Land Planning
 Civil Engineering
 & Site Design
 Construction Management

909 Basin Avenue
 Bismarck, North Dakota 58504
 shenag@swensonswh.com
 Phone (701) 223-2666
 Fax (701) 223-2666



DRAWN BY: JLA
 CHECK BY: MJB
 DATE: 5-14-2013
 FILE DESC: LANDSCAPE PLAN
 COMPUTER FILE: C:\S Planning Lot Landscaping.dwg
 SURVEY FILE:

SHEET
C3.0



JUN 25 2013