



Community Development Department

DATE: January 23, 2024

FROM: Ben Ehreth, Community Development Director

ITEM: Request of the Historic Preservation Commission to apply for the 2024 Historic Preservation Fund Grant.

REQUEST:

The Historic Preservation Commission is requesting permission to apply for the 2024 Historic Preservation Fund Grant.

BACKGROUND INFORMATION:

The Historic Preservation Commission, at their regular meeting on January 17, 2024, recommended approval of a Historic Preservation Fund Grant application. The Historic Preservation Fund grant is available to Certified Local Governments (CLG) through funds provided by the National Park Service and administered through the State Historic Preservation Office (SHPO). The funding can be used for a wide range of CLG supportive activities including administration, National Register nominations, historic property surveys, promotion of history and historic districts, and planning projects.

The total federal grant funding request for the 2024 grant application is \$21,990. The required 40% match will be 100% provided by donated labor calculated for staff and Historic Preservation Commission activities. No city funds will be requested for the grant match.

As proposed, the awarded funding would be used for the three proposed projects:

- Creation of a Bismarck local history education resource kit
- Survey and promote a 6th Street Cultural Trail
- Attend and potentially host the 2024 CLG conference which is being held in conjunction with the Mountain Plains Museum Association conference in Bismarck.

RECOMMENDED CITY COMMISSION ACTION:

Approve the request of the Historic Preservation Commission to apply for the attached 2024 Historic Preservation Fund grant and increase budget authority for government grants by \$21,990.

STAFF CONTACT INFORMATION:

Ben Ehreth, Community Development Director, 701-355-1842, behreth@bismarcknd.gov

Daniel Nairn, Planning Manager, 701-355-1854, dnairn@bismarcknd.gov
Lauren Oster, Planner, 701-355-1846, laoster@bismarcknd.gov

ATTACHMENTS:

1. 2024 HPF Grant Application

HISTORIC PRESERVATION FUND GRANT APPLICATION FORM

CLG NAME: **City of Bismarck**
MAILING ADDRESS: **P.O. Box 5503**
CITY, STATE, ZIP: **Bismarck, ND 58506-5503**
CONTACT PERSON: **Lauren Oster**
TITLE: **Planner**
PHONE: **701-355-1846** E-MAIL: laoster@bismarcknd.gov
ADDRESS: **221 North 5th Street, Bismarck, ND 58501**

PROJECT PERIOD

Start Date: **March 1, 2024** End Date: **February 29, 2025**

PROJECTS

Project 1: **Administrative Budget**
Project 2: **Local History School Education Resources**
Project 3: **Survey and Promote a 6th Street Cultural Trail**
Project 4: **2024 CLG/MPMA Conference**

FEDERAL FUNDS and MATCHING SHARE:

FEDERAL FUNDS	\$ 21,990
MATCHING SHARE	\$ 14,929
TOTAL PROJECT COST	\$ 36,919

I certify that I understand the terms and conditions relating to the use of HPF grant funds. I understand that I may not proceed with any project work for which reimbursement is expected until I receive written notification from the State Historical Society of North Dakota that the project has been approved. I also certify that the organization I represent has sufficient resources to satisfy the proposed matching share.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

TITLE

DATE

2024 HPF Grant Application Comprehensive Budget

Project 1:					
Administrative Budget	Qty	Each	HPF Request	Match Amount (Donated Labor)	Project Total
Administrative Salary and Benefits	1	\$3,929	\$0	\$3,929	\$3,929
HPC Donated Labor					
		Total:	\$0	\$3,929	\$3,929
Project 2:					
Local History School Education Resources	Qty	Each	HPF Request	Match Amount (Donated Labor)	Project Total
Metal Trunk/Container	1	\$450	\$450	\$0	\$450
Objects	20	\$75	\$1,500	\$0	\$1,500
Worksheets	4	\$10	\$40	\$500	\$540
Activities	10	\$100	\$1,000	\$1,800	\$2,800
Teacher Guide/Topic Report	1	\$500	\$500	\$2,000	\$2,500
		Total:	\$3,490	\$4,300	\$7,790
Project 3:					
Survey and Promote a 6th Street Cultural Trail	Qty	Each	HPF Request	Match Amount (Donated Labor)	Project Total
Consultant	1	\$15,000	\$15,000	\$0	\$15,000
HPC Donated Labor	1	\$3,500	\$0	\$4,500	\$4,500
Online StoryMaps Walking Tour	1	\$2,000	\$0	\$1,000	\$1,000
		Total:	\$15,000	\$5,500	\$20,500
Project 4:					
2024 CLG/MPMA Conference	Qty	Each	HPF Request	Match Amount (Donated Labor)	Project Total
Conference Expenses	1	\$3,500	\$3,500	\$0	\$3,500
HPC & Staff Donated Labor	1	\$1,200	\$0	\$1,200	\$1,200
		Total:	\$3,500	\$1,200	\$4,700
BUDGET SUMMARY					
				FEDERAL FUNDS	\$21,990
				MATCHING SHARE	\$14,929
				TOTAL PROJECT COST	\$36,919

Priority 1: Administrative Budget

NARRATIVE

Administrative support for the Bismarck Historic Preservation Commission is provided by Lauren Oster, Planner for the City of Bismarck’s Community Development Department, Planning Division. The coordinator’s typical Historic Preservation Commission duties include:

- Preparation of Historic Preservation Commission meeting packets
- Staffing Commission meetings
- Organizing work tasks and tracking associated donated labor
- Developing and/or administering Historic Preservation Commission work products
- Identification of future Historic Preservation Commission initiatives
- Coordination between citizens, historic preservation professionals/cultural resource firms, the Historic Preservation Commission and other City of Bismarck staff, boards and commissions on matters related to historic preservation
- Supervision of subcontractors and oversight/review of subcontracted projects
- Applicable grant administration, record keeping, and reporting in accordance with local, state and federal requirements
- Maintenance of applicable records pertaining to current activities of the Historic Preservation Commission and potential historically significant local events

PRODUCTS

TIMELINE (for submittal of products to the

State)

Monthly reports	Last day of the month
Expense and match reports	Throughout the grant cycle
Grant Year 1 Report	November 1, 2024
Grant Year 2 Report	November 1, 2025
Grant Year 3 Report	November 1, 2026
Historic Preservation Commission meeting minutes	Within 30 days after the meeting
Agendas	5 days before meeting

ADMINISTRATIVE BUDGET

	MATCH	HPF FUNDS	TOTAL
Coordinator's Salary and Benefits (See breakdown on next page)	\$ 3,929.00	\$0	\$ 3,929.00
TOTAL	\$ 3,929.00	\$0	\$ 3,929.00

Budget Notes:

Coordinator: The coordinator’s 2024 annual salary and fringe/benefit calculations are as follows:

Salary	\$65,800.02	per year
FICA/Medicare	\$5,033.70	per year
Health and Life Insurance	\$19.50	per year
Pension	\$6,843.20	per year
Workers Comp	\$50.35	per year
Disability	\$82.25	per year
Sick Leave	96 hours	per year
Annual Leave	96 hours	per year
Discretionary Leave	40 hours	per year

The coordinator’s benefit and salary cost per hour is estimated at \$37.42.

The Bismarck Historic Preservation Commission coordinator’s grant cycle salary for submitted grant related activities are as follows:

	GRANT CYCLE EVENTS	HOURS	TOTAL SALARY & BENEFIT COST / HOUR*	SUBTOTAL
Monthly Reporting	12	1	\$37.42	\$449
Reimbursement Processing	1	3	\$37.42	\$112
Project Administration	12	3	\$37.42	\$1,347
HPC Agenda Packet Prep	12	3	\$37.42	\$1,347
HPC Meeting & Discussion	12	1.5	\$37.42	\$674
			TOTAL	\$3,929.00

***Administrative Budget Note - Historic Preservation Commission, other staff and volunteers:** The Bismarck Historic Preservation Commission is anticipated to provide reviews of subcontracted work products. Since the amount of donated time each professional member may provide is unknown, estimates are not included in this grant application. Other City of Bismarck staff, including the City Attorney, Community Development Director, Planning Manager and Administrative Assistant donated labor is also tracked.

Priority 2: Local History School Education Resources

The City of Bismarck is seeking project funding assistance to create K-12 education resources that promote Bismarck's local history.

NARRATIVE

Grant funds are sought to assist with associated costs to create K-12 education resources that promote Bismarck's local history. The education resources would be developed as part of a Suitcase Education for North Dakota (S.E.N.D.) kit matched to a specific topic within North Dakota Studies Units. Currently, there are no specific local education kits in the State Historic Society of North Dakota's (SHSND) collection. Bismarck, as the state capital of North Dakota, has played an important role in shaping the historic landscape of North Dakota. Its history should be a prominent focus for the historic education programs within North Dakota.

This proposed S.E.N.D. kit will provide teachers and students with hands-on objects, worksheets, and activities to facilitate memorable learning experiences and promote important aspects of Bismarck's local history. A teacher guide, including a short report on the topic, will also be included in the kit. The goal of this short report is to provide an overview of the topic for the teacher to reference when delivering the lesson.

As the North Dakota State Capital, Bismarck's local history is an important facet to the overall understanding of North Dakota's history. Many important people and groups shaped Bismarck into what it is today. The proposed time period for the topic will mirror the 8th grade North Dakota Studies Unit III: Waves of Development (1861-1920). This time period allows for the presentation of a multitude of potential topics including conflicts between tribal groups and the U.S. Army, North Dakota's statehood, and the suffrage movement.

A topic has not been established at this time. The potential topic will dictate the exact amount of the associated resources in the kit (i.e., objects and activities). The topic and all resources from the kit will also reflect relevant education benchmarks ND.6_12.1.1 through ND.6_12.4.6 of the 6-12 North Dakota Social Studies Content Standards. Bismarck Public Schools and the Bismarck Historical Society will be consulted during the creation of the activities and procurement of the objects.

All the objects within the kit will be utilized in the activities, providing a tactile learning experience for students. The worksheets will offer a lighter form of learning while still highlighting important aspects of the potential topic. The teacher guide/topic report will include a lesson plan for the teacher and provide a brief background on the topic. This allows the teacher to deliver the lesson with little to no prior knowledge of the subject. The report will also be cited accordingly and will provide additional resources for reference.

PRODUCTS

- 1 S.E.N.D. kit including the following:
 - 1 metal trunk/container
 - 15-20 topic-specific objects
 - 3-4 Worksheets
 - 8-10 Activities
 - Teacher Guide/Topic Report

TIMELINE

Determine Content for Kit.....April 2024
S.E.N.D. Kit Content Creation.....May-July 2024
Approval by HPC.....August 2024
Approval by SHPO.....October 2024
Distribute (as needed)November 2024

BUDGET

	MATCH	HPF FUNDS	TOTAL
Metal trunk/container	\$0	\$450	\$450
Objects	\$0	\$1,500	\$1,500
Worksheets	\$500	\$40	\$540
Activities	\$1,800	\$1,000	\$2,800
Teacher Guide/Topic Report	\$2,000	\$500	\$2,500
TOTAL	\$4,300	\$3,490	\$7,790

Cost estimates were obtained by contacting both the Education Supervisor at the SHSND as well as the Curator of Interpretation at the SDSHS about their education kits. The Bismarck HPC will investigate all options for procurement of objects or replicas for the kit at low or reasonable prices. City staff will provide project management and coordinate with any necessary consultants. There was a variety of estimates based on the topic of the kit, so an average was used to establish the requested grant funding with a 10% contingency added. City staff and the Historic Preservation Commission will provide donated labor as a match.

Priority 3: Survey and Promote a 6th Street Cultural Trail

The Bismarck Historic Preservation Commission is seeking project funding assistance for a qualified consultant(s) to complete an in-depth architectural/historic survey/evaluation of the 6th Street corridor between the capitol grounds and downtown Bismarck and an online StoryMap walking/driving tour identifying and promoting notable structures along this route.

NARRATIVE

The Bismarck Historic Preservation Commission (HPC) is seeking project funding assistance for a qualified consultant(s) to complete an in-depth architectural/historic survey/evaluation of the 6th Street corridor between the capitol grounds (E Boulevard Ave) and downtown Bismarck (E Main Ave), to determine whether properties in this area are eligible for nomination to the National Register of Historic Places (NRHP). This corridor's proximity and roadway connection to the state capitol is important for understanding the development of this area and past residents' connections with North Dakota's state government.

The City of Bismarck recently adopted its Comprehensive Plan in 2022. Goal T6(c) of this plan states: "Develop and promote a 6th Street Cultural Trail connecting downtown with the Capitol Grounds using wayfinding and improved bicycle and pedestrian infrastructure." This is part of T6's broader goal: "Preserve buildings and sites of architectural significance to the history of Bismarck." Completing a survey along this corridor will ensure that the historic significance and development of this corridor is preserved.

The potential project area would encompass a total of 90 properties. This area has not been previously adequately surveyed or systematically inventoried. The area consists of single-family and multi-family homes, commercial buildings, and health and municipal facilities. Of the 90 buildings, 77 in this survey area were built between from 1882 and the 1980s. Five sites in this potential survey area are currently individually listed on the NRHP or are contributing to the Bismarck Downtown Historic District. Eleven architectural sites along this corridor have been previously surveyed; however, five are over 20 years old and will likely need to be updated. By having a larger survey area encompassing more properties, there is a greater chance for identifying significant historical resources as well as expanding the Bismarck HPC's current inventory of historic properties.

In 2007, a survey of the 4th Street corridor was conducted. It was concluded that areas to the east and west of 4th Street (i.e., 6th Street) should be evaluated for comparative purposes to determine if these corridors are individually distinct and significant or if they would contribute to a larger potential NRHP district. If enough properties in these surrounding areas, including 6th Street, were identified as eligible for nomination to the NRHP, there would be significant potential for the creation of another historic district in Bismarck.

The creation of an online StoryMap promoting unique buildings identified along this corridor, in conjunction with the survey, helps promote cultural stability, stimulate tourism, and safeguard the heritage of the community. A goal of the Bismarck HPC is to develop resources that will support and provide avenues that encourage self-exploration of our history and heritage. This online resource, created in conjunction with the survey, benefits the community immediately by promoting knowledge and understanding of the City's heritage, our historic properties, and the past endeavors of our residents.

A draft of all site forms and survey reports will be subject to review by members of the HPC prior to submission to the State Historic Preservation Office. The HPC is fully capable of providing such review in-house, based on the relevant professional experience of current board members who meet the Secretary of the Interior’s Professional Qualifications Standards for History (Commissioner Nodland, Swanson, Jackson, and Sakariassen), Archaeology (Commissioner Nodland and Engel), and Architecture (Commissioner Swanson), and those who have experience serving on the State Review Board (Commissioner Sakariassen).

PRODUCTS

- Scope of Work
- Chosen Proposal
- Contract
- Site Forms
- Draft Survey to Commission
- Draft of Survey to State Historic Preservation Office
- Final Survey Report
- Online StoryMap

TIMELINE

- Scope of Work/RFP.....March 2024
- Chosen Proposal.....May 2024
- Contract Review/Awarded.....May 2024
- Consultant Starts Survey Work.....June 2024
- Site Forms for Review.....August 2024
- Draft Survey to Commission.....December 2024*
- Draft of Survey to Historic Preservation Office.....January 2025*
- Final Survey Report.....February 2025*

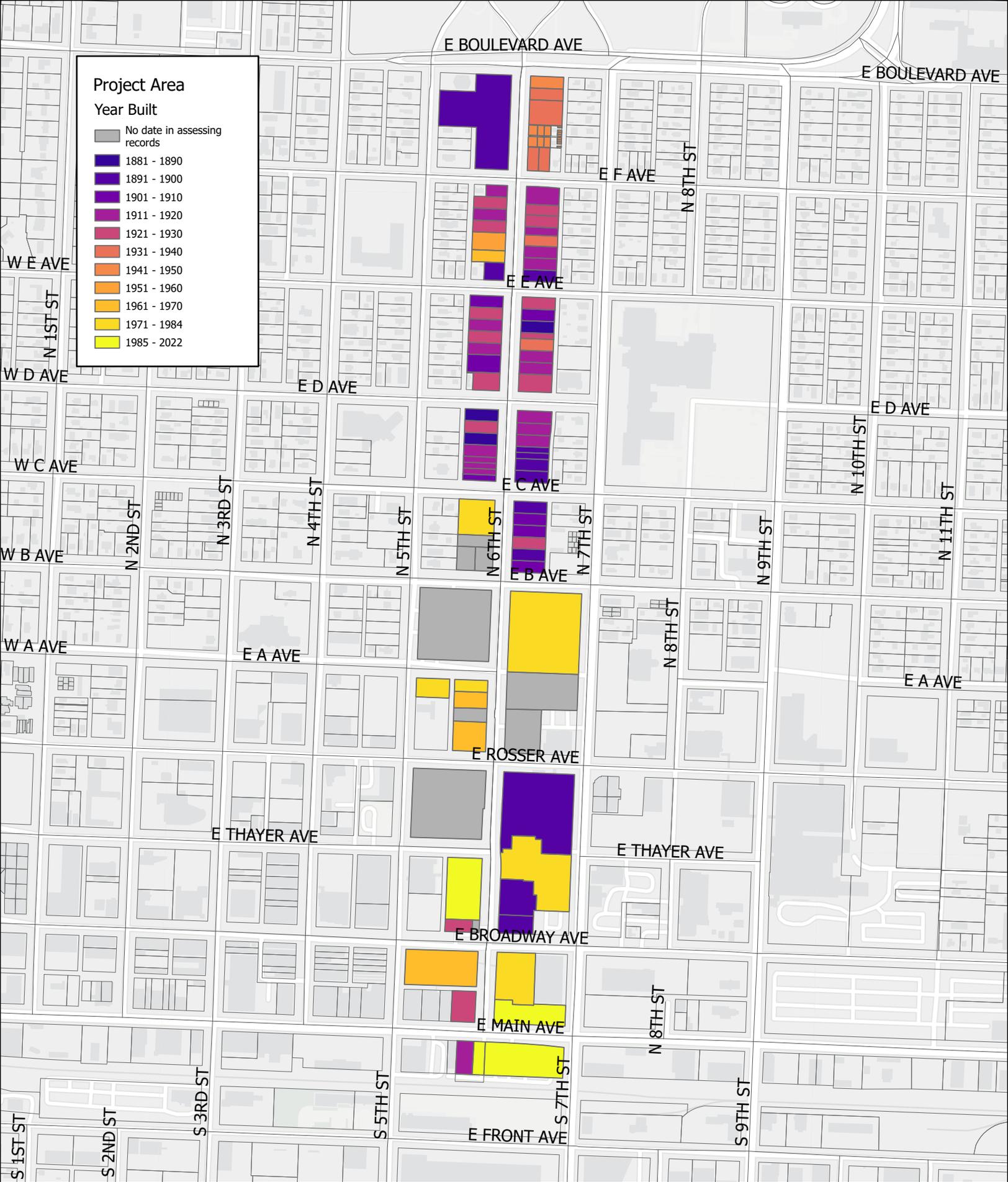
**This will include submittal of the online StoryMap.*

BUDGET

	MATCH	HPF FUNDS	TOTAL
Consultant	\$ 0	\$15,000	\$15,000
HPC Donated Labor	\$4,500	\$ 0	\$4,500
Online StoryMap Walking Tour	\$1,000	\$0	\$1,000
TOTAL	\$5,500	\$15,000	\$20,500

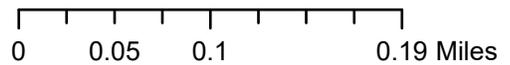
Cost estimates for the architectural survey were obtained from contacting local contractors who specialize in architectural history, evaluating past associated costs from the Highland Acres Historic District survey, and reviewing peer North Dakota Certified Local Government survey

projects. Match funds will be provided as donated labor from City of Bismarck staff for grant and project administration, creation of an online StoryMaps walking tour, and HPC members' time spent reviewing work products. All estimates include an additional 25% contingency.



Bismarck Community Development Department 1/2024

This map is for reference purposes only and is not intended as a survey or accurate representation of all map features.



Priority 4: 2024 CLG/MPMA Conference

The Bismarck Historic Preservation Commission is seeking funding assistance to potentially host the 2024 Annual North Dakota Certified Local Government (CLG) conference which will be held in conjunction with the 2024 Mountain Plains Museum Association (MPMA) conference. As the capital of North Dakota, Bismarck's history is rich and full of a multitude of important people, places, and events.

The host community for the CLG annual conference has traditionally cycled between each of the North Dakota CLGs. Bismarck hosted the last CLG conference in Bismarck in 2022. No CLG conference was held in 2023. Normally, the honor of hosting this conference would cycle through other CLGs; however, it has been decided that the 2024 CLG conference will be held in conjunction with the MPMA conference from October 6-8 in Bismarck, North Dakota. As such, it makes sense that the Bismarck CLG would host the CLG conference, as it will already be in Bismarck.

It is anticipated that there will be cost associated with hosting the 2024 CLG conference, despite it being held in conjunction with the MPMA conference. The previous CLG conference included breakfast, lunch, snacks, presentations, and a mobile tour of Highland Acres. There were over 30 people who attended, both in-person and online. If chosen to host, the Bismarck HPC would like to include food, presentations, and a group activity as part of the conference program structure. The MPMA is already asking for presentation proposals, so this item could potentially be appeased here. However, the Bismarck HPC would like to focus the conference sessions on areas specific to preservation and its value and importance in communities and can look for additional presentations, as or if needed.

At the last conference, a mobile tour of Highland Acres was offered as an activity. The Bismarck HPC would like to provide a similar activity to in-person conference attendees as this is a great way to showcase and immerse individuals in Bismarck's historic landscape. Utilization of the walking/driving tour maps of our three historic districts will also be incorporated into the activity.

Discussion with the MPMA coordinators will need to happen before the logistics are set. However, the following is a rough layout of the logistics for the CLG conference. The conference will be free to any staff or local city elected/appointed commissioner of a CLG as well as those from the State Historic Preservation Office and State Historical Society of North Dakota. Registration will include free snacks and lunch for participants. Additional expenses may include procurement and booking of an adequately sized venue, potential keynote speaker fees, online conference participation platform fees, printed material, and other miscellaneous conference related expenses.

PRODUCTS

2024 CLG Conference (3 days)

Venue (If not already chosen by MPMA)

Lunch Meal and Snacks

Remote Online Platform

Printed Agendas and Material

3-5 Local/State Sessions on Historic Topics

North Dakota CLG Coordinators Presentation (showcasing recent and current projects)

TIMELINE

Establishment of CLG Conference Planning Committee.....February 2024
Planning Committee*March to May 2024
Presentations/Speaker Identification and Confirmation.....*Before* August 2024
Conference Registration..... *Before* September 2024
2024 CLG/MPMA Conference.....October 6-8, 2024

**Discussion with MPMA conference coordinators will take place during this planning period*

BUDGET

	MATCH	HPF FUNDS	TOTAL
Conference Expenses	\$0	\$3,500	\$3,500
HPC & Staff Donated Labor	\$1,200	\$0	\$1,200
TOTAL	\$1,200	\$3,500	\$4,700

This budget is based on the 2022 CLG conference with a 25% contingency buffer. Although this conference is set to last two days longer than the 2022 conference, it is anticipated that a portion of the cost will be handled by the MPMA. City staff, Historic Preservation Commission, and community volunteers will provide donated labor as a match.

Bismarck Historic Preservation Commission

NAME	POSITION*	ADDRESS	PHONE	EMAIL	DONATED TIME RATE
Michael Connelly	Commissioner & City Commissioner	221 North 5th Street, Bismarck ND 58506	701-355-1300	mconnelly@bismarcknd.gov	\$15.00
Currently Vacant	Commissioner	221 North 5th Street, Bismarck ND 58506	701-355-1840	on file	
John Swanson	Commissioner	221 North 5th Street, Bismarck ND 58506	701-355-1840	on file	\$34.00
Damita Engel	Commissioner	221 North 5th Street, Bismarck ND 58506	701-355-1840	on file	\$33.88
Tory Jackson	Commissioner	221 North 5th Street, Bismarck ND 58506	701-355-1840	on file	\$25.13
Beth Nodland	Vice-Chair	221 North 5th Street, Bismarck ND 58506	701-355-1840	on file	\$33.88
Amy Sakariassen	Chair	221 North 5th Street, Bismarck ND 58506	701-355-1840	on file	\$25.13
Lauren Oster	Staff	221 North 5th Street, Bismarck ND 58506	701-355-1846	laoster@bismarcknd.gov	\$37.42

* As of January 10, 2024

Bismarck City Commission*

Name	Position	Contact
Michael Schmitz	Mayor	mschmitz@bismarcknd.gov
Anne Cleary	Commissioner	acleary@bismarcknd.gov
Steve Marquardt	Commissioner	smarquardt@bismarcknd.gov
Michael Connelly	Commissioner	mconnelly@bismarcknd.gov
Greg Zenker	Commissioner	gzenker@bismarcknd.gov

* As of January 1, 2024

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93- 205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
APPLICANT ORGANIZATION	DATE SUBMITTED