



## *Community Development Department*

### **HISTORIC PRESERVATION COMMISSION SPECIAL MEETING NOTICE October 5, 2020**

TO: Historic Preservation Commissioners  
Media

FROM: Will Hutchings, Planner

DATE: September 30, 2020

SUBJECT: Special Meeting Notice

Bismarck Historic Preservation Commission Meeting  
Monday, September 5, 2020  
2:00 p.m. to 3:00 p.m.  
David J. Blackstead Meeting Room / Microsoft Teams  
City-County Office Building  
221 North 5th Street  
Bismarck, ND 58501

### **SPECIAL NOTICE ON PUBLIC ACCESS**

*Due to ongoing public health concerns related to COVID-19, the City of Bismarck is encouraging citizens to provide their comments via email to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov). The comments will be sent to the Historic Preservation Commission prior to the meeting and included in the minutes of the meeting. To ensure your comments are received and distributed prior to the meeting, please submit them by 12 noon on the day of the meeting and reference the agenda item your comment addresses.*

*If you would like to appear via video or audio link for the public input / comment section of*

*the agenda, please provide your e-mail address and contact information to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov) at least one business day before the meeting.*

*The physical meeting room will be open to the public, but we certainly understand the public wishing to limit their exposure at this time, while still participating in government. Before entering the City-County Office Building, all individuals should self-screen for COVID-19 symptoms or potential exposure and, if unable to pass the screening protocol, will be expected to participate remotely in the meeting for the public's safety.*



*Some of the Historic Preservation Commissioners will be attending this meeting remotely, but it is anticipated that most will participate remotely. The number of meeting*

*participants attending in person in the David J. Blackstead Room, including the Historic Preservation Commissioners, will be limited to six to maintain social distancing.*

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## **AGENDA**

- 1. Discuss elements for inclusion in the draft historic preservation plan and identify subcommittee/task force members to assist with plan development.**

## **ADJOURNMENT**

- 2. Adjourn.** The next regular meeting date is scheduled for **October 21, 2020.**