



Burleigh-Morton COVID-19 Steering Committee
MEETING AGENDA
TEAMS MEETING
Monday, September 21, 2020
2:30 PM

- I. Call to Order**

- II. Subcommittee Reports**
 - a. Healthcare Testing & Contact Tracing – Erin Ourada
 - b. Educational Institutions & Activities – Anton Sattler
 - c. Underserved/Vulnerable Populations – Dr. John Hagan
 - d. Business Community – Brian Ritter
 - e. Public Education – Kalen Ost

- III. Other Items Brought Forward by Committee Members**

- IV. Adjourn**