



**Burleigh-Morton COVID-19 Underserved Populations/Wrap
Around Services Subcommittee
MEETING AGENDA
TEAMS MEETING
Wednesday, August 26, 2020
4:00 PM**

- I. Call to Order**
- II. Brief check-in with members**
- III. Review current status and next steps**
 - a. Intake**
 - b. Shelter**
 - c. Shelter Management**
 - d. Public Health**
 - e. MH Screening-Triage-Referral/**
 - f. MH Crisis Management**
 - g. DOC Nursing**
 - h. Onsite Nursing**
 - i. Transportation**
 - j. Security**
 - k. Meals**
 - l. Withdrawal Management**
 - m. Spiritual Needs**
 - n. Cultural Needs**
 - o. Fiscal Agent**
- IV. Other items brought forward by committee meeting participants**
- V. Next steps and commitments**
- VI. Adjourn**