



**Burleigh-Morton COVID-19 Underserved Populations/Wrap  
Around Services Subcommittee**

**MEETING AGENDA**

**TEAMS MEETING**

**Wednesday, August 19, 2020**

**4:00 PM**

- I. Call to Order**
- II. Brief check-in with members**
- III. Review extension of deliverables per Steering Committee**
- IV. Follow up on next steps/commitments made last week**
- V. Identifying alternative sites and resources**
- VI. Other items brought forward by committee meeting participants**
- VII. Next steps and commitments**
- VIII. Adjourn**