

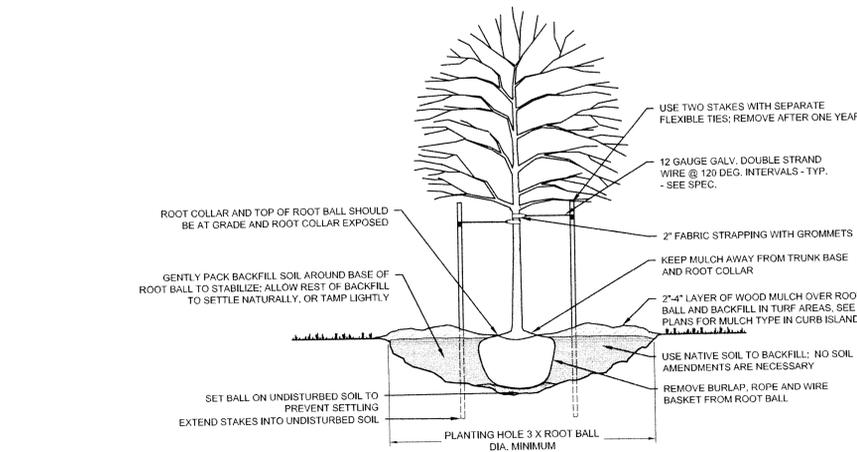
| PLANT SCHEDULE |     |                         |  |      |        |        |
|----------------|-----|-------------------------|--|------|--------|--------|
| TREES          |     |                         |  |      |        |        |
| SYM            | QTY | COMMON NAME             | BOTANICAL NAME                             | TYPE | SIZE   | HEIGHT |
| TB             | 13  | Frontyard Linden        | Tilia americana 'Ballard' TM               | B&B  | 2" CAL | 12-16' |
| SHRUBS         |     |                         |  |      |        |        |
| SYM            | QTY | COMMON NAME             | BOTANICAL NAME                             | TYPE | SIZE   |        |
| GA2            | 29  | Arctic Fire Dogwood     | Cornus stolonifera 'Arctic Fire'           | CONT | #2     |        |
| JM             | 3   | Medora Juniper          | Juniperus scopulorum 'Medora'              | CONT | #2     |        |
| PD             | 12  | Gold Drop Potentilla    | Potentilla fruticosa 'Gold Drop'           | CONT | #2     |        |
| RA2            | 68  | Alpine Currant          | Ribes Alpinum                              | CONT | #2     |        |
| SM             | 6   | Dakota Goldcham Spiraea | Spiraea japonica 'Mertynn' TM              | CONT | #2     |        |
| SF2            | 12  | Neon Flash Spiraea      | Spiraea japonica 'Neon Flash'              | CONT | #2     |        |
| PERENNIALS     |     |                         |  |      |        |        |
| SYM            | QTY | COMMON NAME             | BOTANICAL NAME                             | TYPE | SIZE   |        |
| CK             | 24  | Feather Reed Grass      | Calamagrostis x acutiflora 'Karl Foerster' | CONT | #1     |        |
| HH             | 6   | Happy Returns Daylily   | Hemerocallis x 'Happy Returns'             | CONT | #1     |        |

- PLANTING NOTES**
- FINE GRADING SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PLANTING OPERATIONS.
  - CONTRACTOR SHALL LAY OUT PLANT MATERIAL PER PLAN AND FACE TO GIVE BEST APPEARANCE OR RELATION TO ADJACENT PLANTS, STRUCTURES OR VIEWS. CONSULT WITH LANDSCAPE ARCHITECT TO OBTAIN APPROVAL PRIOR TO INSTALLATION.
  - PLANT MATERIAL SHALL NOT BE INSTALLED IN AREAS WHICH WILL CAUSE HARM TO ADJACENT STRUCTURES OR OBSTRUCT IRRIGATION SPRAY PATTERN (IF APPLICABLE). NOTIFY THE LANDSCAPE ARCHITECT SHOULD CONFLICTS ARISE.
  - PLANT LOCATIONS ARE DIAGRAMMATIC AND MAY BE ADJUSTED IN THE FIELD AT THE LANDSCAPE ARCHITECT'S REQUEST PRIOR TO INSTALLATION.
  - FINISH GRADE OF PLANTING AREAS SHALL BE 2" BELOW ADJACENT PAVING. TAPER 3" DEPTH MULCH TOP DRESSING TO 1 1/2" DEPTH AT ADJACENT PAVING.
  - ALL NEWLY PLANTED MATERIAL SHALL BE THOROUGHLY SOAKED WITH WATER WITHIN 3 HOURS OF PLANTING. THOROUGHLY RE-SOAK ALL NEW PLANT MATERIALS ONE WEEK AFTER PLANTING COMPLETION.
  - THIRTY DAYS AFTER PLANTING, CONTRACTOR SHALL RE-STAKE AND STRAIGHTEN TREES AS REQUIRED.
  - CONTRACTOR SHALL THOROUGHLY LOOSEN ANY COMPACTED SUBGRADES PRIOR TO PLACING TOPSOIL, TO A MINIMUM DEPTH OF 4".
  - CONTRACTOR SHALL UTILIZE ON-SITE TOPSOIL STOCKPILE AND PLACE TOPSOIL WHICH IS CLEAN, FREE OF WEEDS, RHIZOMES, ROCKS, STICKS, AND OTHER DELETERIOUS MATERIAL. SEE SPECIFICATIONS FOR TOPSOIL DEPTH IN AREAS RECEIVING SEED.
  - CONTRACTOR SHALL REMOVE WEEDS, CONTAMINATED SOILS, MISC. WASTE MATERIALS FROM AREA TO BE PLANTED AND SEEDED/SODDED. CONTRACTOR SHALL LOOSEN COMPACTED SUBSOILS BY TILLING AND IMPORTING NEW TOPSOIL AS REQUIRED RESTORING GRADES AND MAINTAINING POSITIVE DRAINAGE AWAY FROM STRUCTURES.
  - DO NOT INSTALL PLANT MATERIAL WHEN AMBIENT TEMPERATURES MAY DROP BELOW 35 DEGREES F OR RISE ABOVE 90 DEGREES F.
  - WEED FABRIC (PER SPEC) SHALL BE INCLUDED UNDER ALL AREAS RECEIVING ROCK MULCHING.
  - ALL TREES LOCATED OUTSIDE OF A PLANTING BED TO RECEIVE 4" DEPTH OF SHREDDED HARDWOOD BARK MULCH 3 TIMES THE DIA. OF THE ROOTBALL UNLESS OTHERWISE NOTED.

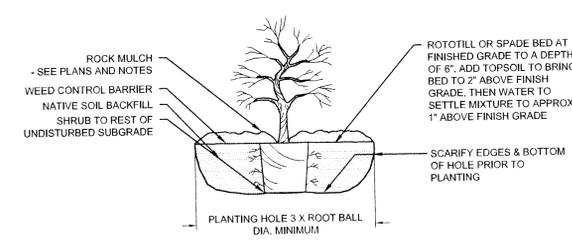
| REFERENCE NOTES SCHEDULE |  |
|--------------------------|--|
| CODE                     | DESCRIPTION  |
| 1                        | INSTALL 6" CLASS 160 PVC IRRIGATION SLEEVE, IRRIGATION DESIGN AND INSTALLATION BY OWNER. COVER PIPE ENDS, MARK WITH 2X4 CUT OFF FLUSH WITH GRADE.  |
| 1                        | INSTALL 3" DEPTH 5/8" CRUSHED LANDSCAPE ROCK OVER LANDSCAPE FABRIC.  |
| 2                        | CONTRACTOR SHALL PROVIDE AND INSTALL CLASS II SEED MIX PER SECTION 1202 OF THE CONSTRUCTION SPECIFICATIONS FOR MUNICIPAL PUBLIC WORKS IMPROVEMENTS, BISMARCK, NORTH DAKOTA. SPECIFICATIONS CAN BE FOUND ONLINE AT <a href="http://www.bismarcknd.gov">www.bismarcknd.gov</a> . |
| 3                        | INSTALL CONCRETE CURB EDGING, SEE DETAIL.  |
| 4                        | DISTURBED AREA TO BE SODDED.   |
| 5                        | AREA OF CRUSHED LANDSCAPE ROCK.  |

CONTRACTOR TO PROVIDE & INSTALL POTTING SOIL IN PLANTERS TO 6" BELOW TOP OF PLANTER, TYP.

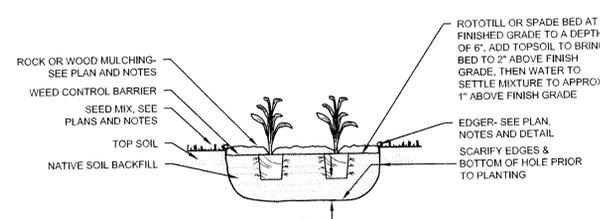
4x6" PRECAST CONCRETE PLANTER (MODEL TF4183 WAUSAU MADE, COLOR B31 WHITE)



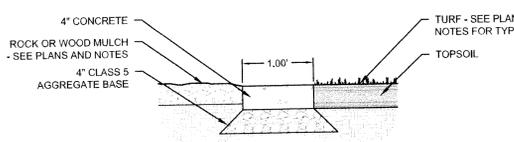
5 DECIDUOUS TREE PLANTING DETAIL  
SCALE: NOT TO SCALE



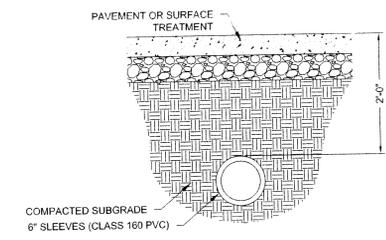
6 SHRUB PLANTING DETAIL  
SCALE: NOT TO SCALE



7 PERENNIAL PLANTING DETAIL  
SCALE: NOT TO SCALE



8 CONCRETE EDGING DETAIL  
SCALE: NOT TO SCALE



9 IRRIGATION SLEEVE DETAIL  
SCALE: NOT TO SCALE

- NOTE:
- CAP OFF THE ENDS OF THE 6" SLEEVES WITH DUCT TAPE TO PREVENT SUBGRADE FROM FILTERING INTO THE SLEEVE.
  - PROVIDE 2X4 CUT FLUSH TO GRADE AT ENDS OF SLEEVE FOR LOCATION BY OTHERS.

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly Registered Landscape Architect under the laws of the State of North Dakota.  
Date: 7-16-15 Ref. No. 40

APPROVED BY PLANNING  
[Signature]  
DATE

APPROVED BY FORESTRY  
[Signature]  
DATE

| REV | DESCRIPTION     | BY   | DATE     |
|-----|-----------------|------|----------|
| B   | ISSUED FOR BIDS | JDL  | 07/02/15 |
| A   | 95% Review Set  | JDL  | 06/12/15 |
|     |                 | DOWN | DOWN     |
|     |                 | APPO | DATE     |

|                    |                                      |                                 |
|--------------------|--------------------------------------|---------------------------------|
| REFERENCE DRAWINGS | FACILITY: HEADQUARTERS               | DESIGN BY: 7.2.15.              |
|                    | LOCATION/UNIT: HEADQUARTERS BUILDING | DESIGN OR. DATE: 7.2.15.        |
|                    | CONTRACT/DESIGNATION:                | DRAWN BY: [Blank]               |
|                    |                                      | CHECKED BY: [Blank]             |
|                    |                                      | DATE: [Blank]                   |
|                    |                                      | SCALE: NOT TO SCALE             |
|                    |                                      | VENDOR/ORIGINATED FROM: KLJ     |
|                    |                                      | VENDOR DRAWING NO. ORIGINAL REV |
|                    |                                      | L1.2                            |
|                    |                                      | BASIN DRAWING NO. REV. NO.      |
|                    |                                      | HQ-CY-000-0005 B                |

PHASE 2 LANDSCAPE ENLARGEMENT PLANS AND DETAILS  
BASIN ELECTRIC POWER COOPERATIVE

**KLJ**

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PROJECT NO. 2015148