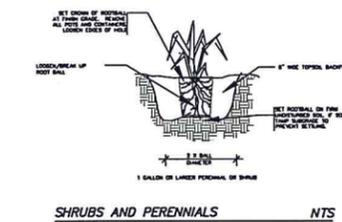
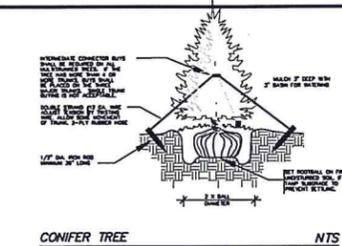
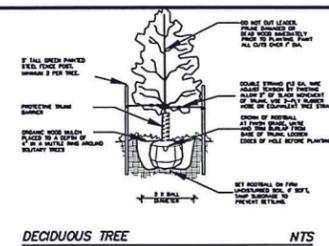
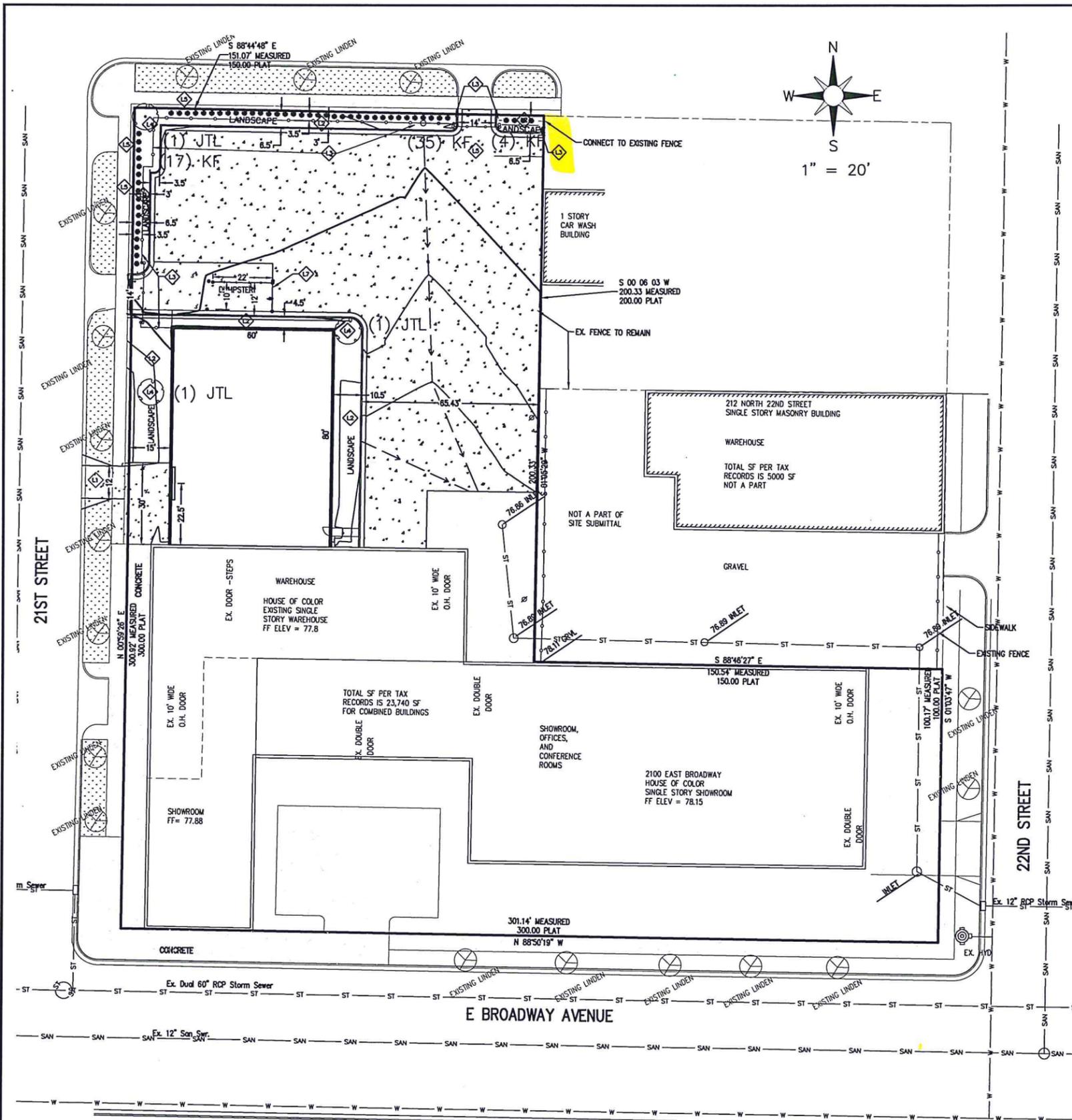


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RECEIVED
JUL 20 2015

DECIDUOUS TREE NTS
CONIFER TREE NTS
SHRUBS AND PERENNIALS NTS

GENERAL LANDSCAPING NOTES FOR ALL SHEETS

- REVIEW AND COMPLY WITH CITY OF BISMARCK LANDSCAPE ORDINANCE REQUIREMENTS (TITLE 14-03-11) UNLESS SPECIFICALLY AUTHORIZED BY OWNER TO VARY FROM THOSE REQUIREMENTS.
- PROTECT EXISTING UTILITIES AND IMPROVEMENTS ON THIS SITE AND ON THE ADJOINING PROPERTIES. PROVIDE BARRICADES, COVERINGS OR OTHER TYPE OF PROTECTION AS NECESSARY TO PREVENT DAMAGE AND TO SAFEGUARD AGAINST INJURY.
- DAMAGE THAT OCCURS TO PLANTS DURING TRANSPORTATION AND INSTALLATION WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- ALL PLANTING BEDS SHALL BE INSTALLED WITH 3" OF 1" CRUSHED ROCK MULCH, AND LANDSCAPE FABRIC WITH A MINIMUM WEIGHT OF 4 OZ./SQ. YD. INSTALLATION METHODS SHALL CONFORM TO THE MANUFACTURER'S SPECIFICATIONS.
- ALL LANDSCAPE PLANTINGS ARE TO BE THOROUGHLY WATERED BY THE LANDSCAPE CONTRACTOR THE SAME DAY THAT THE PLANTING OCCURS.
- LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING AND CARING FOR ALL PLANT MATERIAL, SOIL, AND OTHER LANDSCAPING IMPROVEMENTS UNTIL THE DATE OF FINAL INSPECTION AND APPROVAL.
- SOLIARY TREES IN THE BOLLARD DO NOT NEED TO BE EDGED AROUND, HOWEVER ORGANIC WOOD MULCH SHALL BE PLACED AROUND THE TREE IN A RITZLE RING THAT CONFORMS TO THE DETAIL.
- STAKING OF ALL TREES IS REQUIRED. CONTRACTOR SHALL REMOVE ALL STAKES AFTER TREES ARE FULLY ESTABLISHED OR AFTER 3 FULL GROWING SEASONS.
- ALL CONTRACTORS SHALL BE BONDED FOR WORK WITHIN THE CITY RIGHT OF WAY.

LANDSCAPE DESIGN DATA

STREET TREES: MATURE STREET TREES (LINDENS) ARE IN PLACE AROUND THE ENTIRE ORIGINAL PROPERTY. THOSE TREES REMAIN. SEVEN OF THOSE TREES ARE AROUND THE CURRENT EXPANSION AREA. IN ACCORDANCE WITH 14-03-11 PART 7 "STREET TREES" ONE ADDITIONAL TREE IS NECESSARY.

TOTAL PARKING SHOWN AND USED FOR LANDSCAPE CALCULATIONS: 41 SPACES. THE TOTAL SITE HAS 57 PARKING SPACES.

PERIMETER LANDSCAPE (NORTHWEST CORNER): CONTINUOUS GREEN CHAIN LINK METAL FENCE WITH DECORATIVE GRASS AND A JAPANESE TREE LILAC. LANDSCAPING SHALL BE LOCATED ON THE OUTSIDE (STREET SIDE) OF THE FENCE. FENCE SHALL BE LOCATED 2.5' FROM THE BACK OF THE CURB.

COST OPINION OF LANDSCAPE: \$5,000.

LANDSCAPING CONSTRUCTION NOTES

- REPAIR SOO AND SPRINKLERS ADJACENT TO NEW DRIVEWAY.
- CONSTRUCT 2" MINIMUM THICK CLEAN CRUSHED ROCK LANDSCAPING OVER 6 MIL PLASTIC SHEETING.
- CONSTRUCT 1/2" TALL GREEN COMMERCIAL GRADE CHAIN LINK FENCE. FENCE SHALL BE SET BACK FROM THE BACK OF (PRIVATE) CURB 2.5'. INSTALL 1/2" TALL CHAIN LINK 14" WIDE DOUBLE SHING GATES (2 LOCATIONS) WITH GALVANIZED FENCE POSTS.
- INSTALL 1 1/2" CALIPER JAPANESE TREE LILAC WHERE INDICATED (OR OTHER OWNER-APPROVED DECORATIVE TREE). LEAVE 4" RADIUS OPENING IN PLASTIC. INSTALL LANDSCAPE NEED BARRIER MAT IN OPENING. NEED BARRIER MAT SHALL BE ALLOW THE PASSAGE OF WATER AND SHALL BE SPECIFICALLY DESIGNATED AS APPROPRIATE FOR PLANTING BEDS.
- INSTALL 1 GALLON KARL FORESTER GRASS WHERE INDICATED (OR OTHER OWNER-APPROVED SHRUB OR PERENNIAL). INSTALL LANDSCAPE NEED BARRIER MAT IN OPENING. NEED BARRIER MAT SHALL BE ALLOW THE PASSAGE OF WATER AND SHALL BE SPECIFICALLY DESIGNATED AS APPROPRIATE FOR PLANTING BEDS.
- NOT USED.
- CONSTRUCT 1/2" TALL COMPOSITE TREX OR CEDAR SCREEN FENCE ON THE EAST AND NORTH SIDES OF THE ROLL-OFF DUMPSTER AREA. PROVIDE 6" DIAMETER STEEL PIPE BOLLARDS AT EACH SIDE OF WEST END OPENING INTO THE DUMPSTER AREA, AT EAST END, AND AT THE NORTHEAST CORNER. VERIFY DIMENSIONS NECESSARY WITH THE TRASH COLLECTION PROVIDER AND WITH THE OWNER - ENLARGE IF NECESSARY.

PLANT PALETTE

MARKER	COMMON NAME	SCIENTIFIC NAME	SIZE	#
JTL	JAPANESE TREE LILAC	<i>Syringa Retzku</i>	1 1/2" Cal.	2
KF	KARL FORESTER GRASS	<i>Calamagrostis acauthara</i>	1 Gallon	58

APPROVED BY PLANNING
Mark Swenson
TITLE
DATE 07.23.15

APPROVED BY FORESTRY
Mark Swenson
TITLE
DATE 7-23-15

BASELINE
Engineering • Planning • Surveying
6550 UNIVERSITY DR. BISMARCK, ND 58504
P. 701.222.2391 • C. 701.220.5849

DESIGNED BY: MSS
DRAWN BY: MSS
CHECKED BY: SB

PREPARED BY: MSS
DATE: 6/27/2015

REVISION DESCRIPTION: Updates per City-resubmitt. 6/27/2015

BURLEIGH COUNTY
HOUSE OF COLOR WAREHOUSE ADDITION
2100 E. BROADWAY AVENUE
LANDSCAPE PLAN

BISMARCK

FOR AND ON BEHALF OF
BASELINE CORPORATION
PROFESSIONAL SEAL
REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT
MARK S. SWENSON
3624
NORTH DAKOTA

INITIAL SUBMITTAL: 05/22/15
DRAWING SIZE: 24" X 36"
SURVEY FIRM: HOLLY BECK
SURVEY DATE: SPRING 2015
JOB NO.: ND25093
DRAWING NAME: ND25093 BASE MAP.dwg
SHEET 2 OF 3

C2

SP2015-025 House of Color