

PLANT PALETTE

| SYM. | COMMON NAME | SCIENTIFIC NAME | SIZE | QNTY. |
|------|-------------------------|--------------------------------------|-------------|-------|
| AL | AMERICAN LINDEN | <i>Tilia americana</i> | 1 1/2" Cal. | 4 |
| BO | BUR OAK | <i>Quercus macrocarpa</i> | 2" Cal. | 5 |
| DE | DISCOVERY ELM | <i>Ulmus davidiana 'Discovery'</i> | 2" Cal. | 10 |
| HL | HONEY LOCUST | <i>Gleditsia triacanthos</i> | 2" Cal. | 4 |
| SG | SIENNA GLEN MAPLE | <i>Acer frematii 'Sienna'</i> | 2" Cal. | 3 |
| SS | SPRING SNOW CRABAPPLE | <i>Malus x 'Spring Snow'</i> | 1 1/2" Cal. | 8 |
| DG | DWARF GLOBE BLUE SPRUCE | <i>Picea pungens 'Globosa'</i> | 2 Gallon | 7 |
| EU | DWARF BURNING BUSH | <i>Euonymus alatus 'Compactus'</i> | 2 Gallon | 10 |
| GF | KOBOLD GAYFEATHER | <i>Liatris spicata 'Kobold'</i> | 1 Gallon | 28 |
| KF | KARL FOERSTER GRASS | <i>Calamagrostis x acutiflora</i> | 1 Gallon | 68 |
| MJ | MEDORA JUNIPER | <i>Juniperus scopularum 'Medora'</i> | 4" + | 6 |
| NF | NEON FLASH SPIREA | <i>Spiraea japonica 'Neon Flash'</i> | 2 Gallon | 47 |
| RT | ARCTIC FIRE DOGWOOD | <i>Cornus stolonifera 'Farrow'</i> | 2 Gallon | 20 |
| SV | SAVIN JUNIPER | <i>Juniperus sabinna</i> | 2 Gallon | 16 |
| TY | TAUNTON SPREADING YEW | <i>Taxus x media 'Tauntonii'</i> | 2 Gallon | 20 |

GENERAL LANDSCAPING NOTES FOR ALL SHEETS

REFER TO CONSULTANT SHEETS FOR UNDERGROUND UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING UTILITIES BEFORE DIGGING.

ALL CONTRACTORS SUBMITTING BIDS FOR THIS PROJECT SHALL FIELD VERIFY ALL CONDITIONS ON SITE. ANY DISCREPANCIES BETWEEN PLANS AND SITE CONDITIONS SHALL BE CLARIFIED WITH THE LANDSCAPE ARCHITECT BEFORE CONSTRUCTION BEGINS.

PROTECT THE IMPROVEMENTS ON SITE AND ON THE ADJOINING PROPERTIES. PROVIDE BARRICADES, COVERINGS OR OTHER TYPE OF PROTECTION AS NECESSARY TO PREVENT DAMAGE AND TO SAFEGUARD AGAINST INJURIES. DAMAGE THAT OCCURS TO PLANTS DURING TRANSPORTATION AND INSTALLATION WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

UNLESS OTHERWISE DEPICTED, ALL PLANTING BEDS SHALL BE INSTALLED WITH 3" OF 1/2" WASHED RIVER ROCK MULCH, LANDSCAPE FABRIC WITH A MINIMUM WEIGHT OF 4 OZ./SQ. YD. AND WHEREVER NECESSARY, 6" COMMERCIAL GRADE BLACK PLASTIC EDGING TO CONTAIN THE PLANTING BED.

LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO CARE FOR ALL PLANT MATERIAL, SEED, AND OTHER LANDSCAPING IMPROVEMENTS UNTIL THE DATE OF FINAL INSPECTION AND APPROVAL. IT IS IN THE BEST INTEREST OF THE LANDSCAPE CONTRACTOR TO ENSURE ALL PLANTS ARE PROPERLY WATERED AND CARED FOR DURING THIS TIME. DEAD OR DYING PLANT MATERIAL WILL NOT BE ACCEPTED.

SOLITARY TREES DO NOT NEED TO BE EDGED AROUND, HOWEVER ORGANIC WOOD MULCH SHALL BE PLACED AROUND THE TREE IN A MUTILLE RING THAT CONFORMS TO THE DETAIL PROVIDED FOR TREE PLANTINGS.

AT THE TIME THIS PLAN WAS PREPARED, BUILDING PLANS WERE NOT COMPLETED. LANDSCAPE CONTRACTOR SHALL ADJUST FOUNDATION PLANTINGS AS NECESSARY TO AVOID UTILITIES, MECHANICAL EQUIPMENT, DOORS, WINDOWS, AND IN ANY OTHER CIRCUMSTANCES WHERE THE PROPOSED SHRUBS MAY BECOME AN OBSTRUCTION.

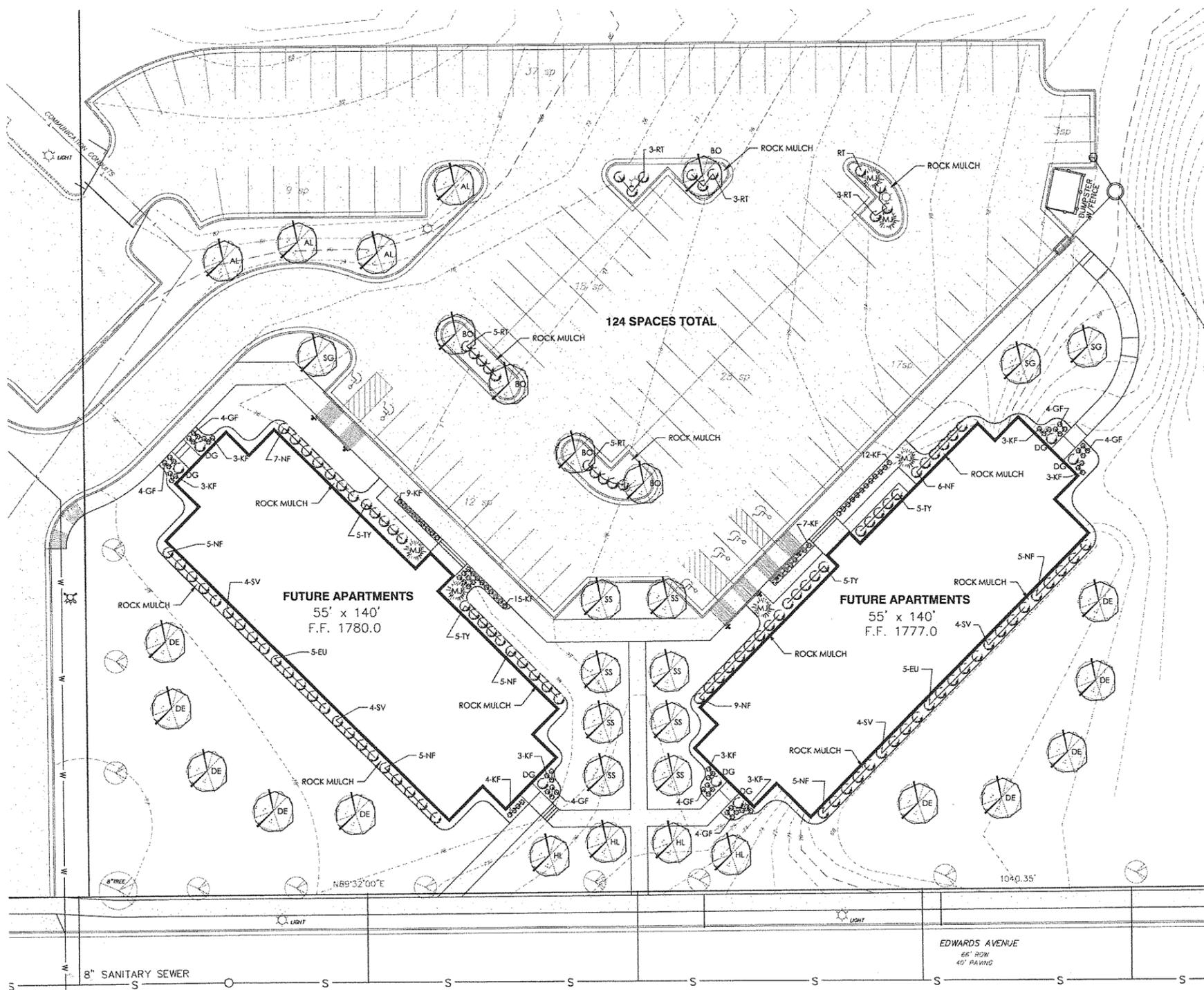
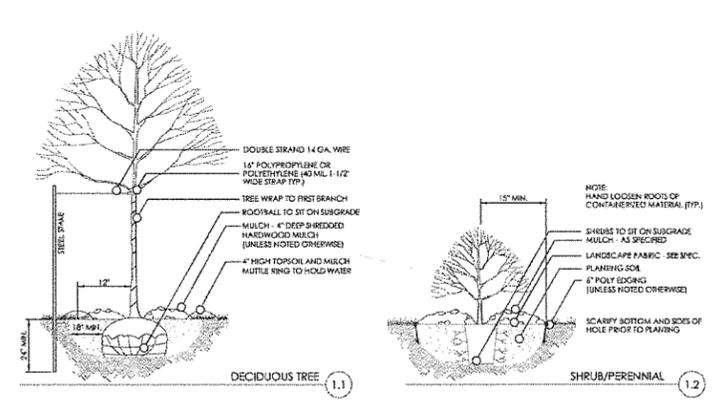
CONTRACTOR SHALL PROVIDE WRITTEN WARRANTIES CONFIRMING THE FOLLOWING:

FURNISHED TREES AND SHRUBS GUARANTEED TO LIVE AND REMAIN STRONG, VIGOROUS, AND HEALTHY CONDITION FOR 365 DAYS MINIMUM FROM DATE LANDSCAPE INSTALLATION IS ACCEPTED AS COMPLETED.

LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR MOWING AND TRIMMING ALL GRASS AREAS UNTIL THE DATE OF FINAL ACCEPTANCE. MOWING SHALL OCCUR WHENEVER GRASS STANDS REACH AVERAGE HEIGHTS OF MORE THAN 4".

ALL PORTIONS OF THE SITE NOT RECEIVING OTHER IMPROVEMENTS SHALL BE SEEDED ACCORDING TO THE MOST RECENT VERSION OF THE CITY OF BISMARCK'S CONSTRUCTION SPECIFICATIONS FOR MUNICIPAL PUBLIC WORKS IMPROVEMENTS FOR SEEDING. THE SEED VARIETY TO BE USED SHALL BE CLASS II. THIS SECTION CAN BE FOUND AS SECTION 1200 - SEEDING AND IS AVAILABLE ON THE CITY OF BISMARCK'S WEBSITE: WWW.BISMARCK.ORG. REFER TO THE CIVIL SHEETS FOR SEEDING LIMITS.

ALL SEEDED AREAS SHALL BE HYDROMULCHED. HYDROMULCH SHALL CONFORM TO THE MOST RECENT VERSION OF THE CITY OF BISMARCK'S CONSTRUCTION SPECIFICATIONS FOR MUNICIPAL PUBLIC WORKS IMPROVEMENTS FOR MULCHING. ONLY THOSE SECTIONS APPLICABLE TO HYDROMULCH SHALL BE USED. THIS SECTION CAN BE FOUND AS SECTION 1204 - MULCHING AND IS AVAILABLE ON THE CITY OF BISMARCK'S WEBSITE: WWW.BISMARCK.ORG



BISMARCK LANDSCAPE ORDINANCE NOTES

STREET TREES ARE EXISTING ALONG EDWARDS AVENUE.

PARKING LOTS ARE CONNECTED WITH AN INTERIOR TRAFFIC CIRCULATION ROUTE. AS SUCH, INDIVIDUAL LOTS ARE CONSIDERED AS ONE CONTIGUOUS PARKING LOT.

TOTAL PARKING STALLS: 124

REQUIRED INTERIOR LANDSCAPING TREES & SHRUBS: 7 TREES AND 19 SHRUBS

REQUIRED INTERIOR LANDSCAPING ISLAND SQUARE FOOTAGE: 1210 S.F.

REQUIRED LANDSCAPE BUFFERYARD: NONE

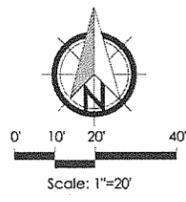
APPROVED BY FORESTRY

[Signature]
 CITY FORESTER
 TITLE DATE

APPROVED BY PLANNING

[Signature]
 PLANNER
 TITLE DATE

REVISED
 08.13.14



I hereby certify that this plan specification, or report was prepared by me or under my direct supervision, and that I am a duly Registered Landscape Architect under the laws of the State of North Dakota.

JACOB L. AXTMAN, ASLA
 Date 08-08-14 Ref. No. 35

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DATE: _____

REVISION: _____

LANDSCAPE PLAN
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SHEET
 C3.0