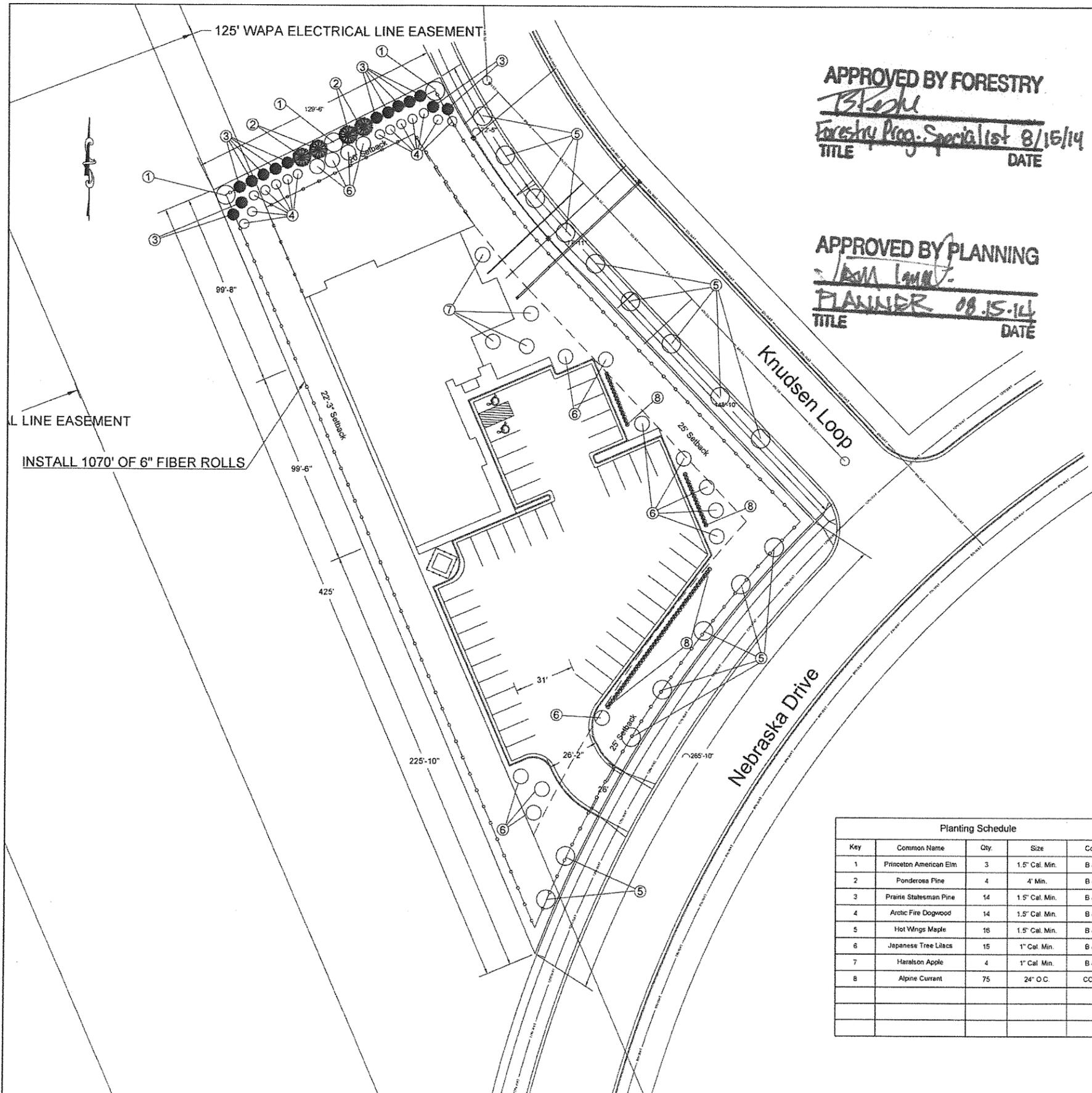


AUG 15 2014



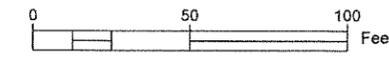
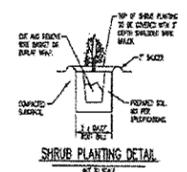
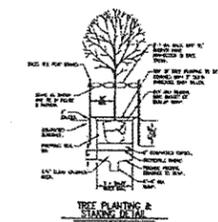
APPROVED BY FORESTRY  
*[Signature]*  
 Forestry Prog. Specialist 8/15/14  
 TITLE DATE

APPROVED BY PLANNING  
*[Signature]*  
 PLANNER 08.15.14  
 TITLE DATE

NOTES:

1. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR AND SHALL MAINTAIN THE LANDSCAPING FOR 90 DAYS PAST THE FINAL INSPECTION.
2. GENERAL CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR FROM DATE OF PROJECT COMPLETION.
3. ALL PLANT MATERIAL SHALL MEET REQUIREMENTS SHOWN IN THE "AMERICAN STANDARDS FOR NURSERY STOCK" (ANSI Z60.1-1990).
4. ALL TREE AND SHRUB PLANTING AREAS SHALL BE EXCAVATED AND BACKFILLED WITH PLANT MIX. PROVIDE FERTILIZER WITH NOT LESS THAN 5% NITROGEN, 10% AVAILABLE PHOSPHORIC ACID AND 5% SOLUBLE POTASH. DISCARD SUBSOIL REMOVED FROM PLANTING AREA EXCAVATION. DO NOT MIX WITH PLANT MIX OR USE AS BACKFILL. SEE DETAILS FOR COMPLETE PLANTING PREPARATION. PREPARE PLANTING AREAS AND INSTALL PLANTS COMPLETELY PRIOR TO SEEDING.
5. NO PLANT MATERIAL SHALL BE SUBSTITUTED WITHOUT THE APPROVAL OF THE OWNER. ALL PLANTING LOCATIONS SHALL BE FLAGGED BY THE CONTRACTOR AND APPROVED BY THE OWNER, PRIOR TO INSTALLATION.
6. ALL SHRUBS SHALL BE INSTALLED IN PROPOSED PLANTING BEDS AND COVERED WITH SHREDDED BARK MULCH OR ACCEPTABLE EQUAL.
7. ALL GREEN SPACE TO BE SEEDED BY DRILLING INTO GROUND AT A RATE OF 4 LBS./1000 SQ. FT. AND FERTILIZED AT A RATE OF 50 LBS./20,000 SQ. FT. SPRAY FIBER MULCH IN WATER USING A HYDROSEEDER WITH TACKIFIER. USE CITY OF BISMARCK SEED MIX SPECIFICATIONS.

Planting Schedule				
Key	Common Name	Qty.	Size	Cond.
1	Princeton American Elm	3	1.5' Cal. Min.	B & B
2	Ponderosa Pine	4	4' Min.	B & B
3	Prairie Statesman Pine	14	1.5' Cal. Min.	B & B
4	Arctic Fire Dogwood	14	1.5' Cal. Min.	B & B
5	Hot Wings Maple	16	1.5' Cal. Min.	B & B
6	Japanese Tree Lilacs	15	1" Cal. Min.	B & B
7	Harralson Apple	4	1" Cal. Min.	B & B
8	Alpine Current	75	24" O.C.	CONT.



PROFESSIONAL SEAL  
 PE-767  
 DATE 08/15/14  
 NORTH DAKOTA

CREATED BY: JWB  
 CHECKED BY: MRS  
 DATE: 08/15/14  
 SCALE: 1" = 20'  
 SHEET: 1 OF 5  
 REVISIONS: 02/01/14 02/16/14

Joint Engineering, Inc.  
 Consulting Engineers & Land Surveyors  
 901 West 118th Street - Suite 212 - Bismarck, ND 58104  
 Tel: 701.223.4444 Fax: 701.223.4444

HDR DAYCARE  
 EDGEWOOD 7TH ADD. LOTS 4, 5, 6  
 BISMARCK, ND

LANDSCAPING AND EROSION CONTROL PLAN

SHEET 4 OF 5