

**HUMAN RELATIONS COMMITTEE**  
**Monday, November 15, 2010 5:15 PM**  
**First Floor Conference Room**  
**City/County Office Building**  
**221 North Fifth Street**

**Agenda**

1. Call to Order
2. Roll Call
3. Approval of October meeting minutes
4. Public Comment
5. Discussion on Human Rights Day (December 10) event and planning
  - a. Humanitarian Award
  - b. Human Rights Day Proclamation
  - c. Essay contest – discussion and approval
6. Chairperson Sturm's term expiration
7. Confirm date (December 20) for next meeting
8. Other
9. Adjournment