

## **HUMAN RELATIONS COMMITTEE**

**Monday, March 15<sup>th</sup>, 2010 5:15 PM**  
**First Floor Conference Room**  
**City/County Office Building**  
**221 North Fifth Street**

### **Agenda**

- I. Call to Order
- II. Roll Call
- III. Approval of February Minutes
- IV. Public/Committee Comment
- V. Old Business:
  - a. Strategic Planning
  - b. HRC Event Schedule Discussion
- VI. New Business
  - a. AutumnFest//United Tribes Fall Parade
- VII. Adjournment