Bismarck

**Engineering Department**

June 8, 2016

**MEMORANDUM**

**To**: Jason Tomanek
Assistant City Administrator

**From**: Gabe J. Schell, PE
City Engineer

**Re**: **AGENDA ITEM (WU 15-114)**
**Request for Authorization to Receive Bids and Awarding Contract**

**Please schedule the following for consideration by the Board of City Commissioners at its meeting to be held on Tuesday, June 14, 2016, at 5:15 p.m. in the Tom Baker Room.**

Water Utility Project No. 15-114 consists of hydrant and valve replacements and appurtenances. This work is funded by the water utility.

| | |
|---|---|
| Bid Opening: | June 13, 2016 |
| Award: | June 14, 2016 |

GJS/ps
Enc.
cc: Michelle Klose, PE, Utility Operations Director
Cora Bauer, Special Assessment Coordinator
Fiscal Services

**Gabriel J. Schell, PE, City Engineer**
Phone: 701-355-1505 • TDD: 711 • Fax: 701-222-6593 • 221 N. Fifth St. • PO Box 5503 • Bismarck, ND 58506-5503
Email: bisengd@bismarcknd.gov • www.bismarcknd.gov