



Engineering Department

June 8, 2016

**MEMORANDUM**

**To:** Jason Tomanek  
Assistant City Administrator

**From:** Gabe J. Schell, PE   
City Engineer

**Re: AGENDA ITEM (WA 16-329)**  
**Request for Resolution Receiving Bids**  
**Request for Resolution Awarding Contract**

**Please schedule the following for consideration by the Board of City Commissioners at its meeting to be held on Tuesday, June 14, 2016, at 5:15 p.m. in the Tom Baker Room.**

Water Improvement District No. 16-329 consists of extension of two (2) water trunk lines and related items.

**Unit No. 1**

57th Avenue - Washington Street to 15th Street NW

Bid Opening and Award:

June 14, 2016

GJS/ps

cc: Michelle Klose, PE, Director of Utility Operations  
Rebecca Collins, Comptroller  
Fiscal Services

**Gabriel J. Schell, PE, City Engineer**

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# WA 329 UNIT 1

