



Engineering Department

June 8, 2016

MEMORANDUM

To: Jason Tomanek
Assistant City Administrator

From: Gabe J. Schell, PE 
City Engineer

Re: AGENDA ITEM
Watermain Easement - Skyline Properties, LLC

Please schedule the following for consideration by the Board of City Commissioners at its meeting to be held on Tuesday, June 14, 2016, at 5:15 p.m. in the Tom Baker Room.

Attached for your review and approval is the following:

Watermain Easement from Skyline Properties, LLP, to extend the water main through Meadowlark Commercial 7th Addition.

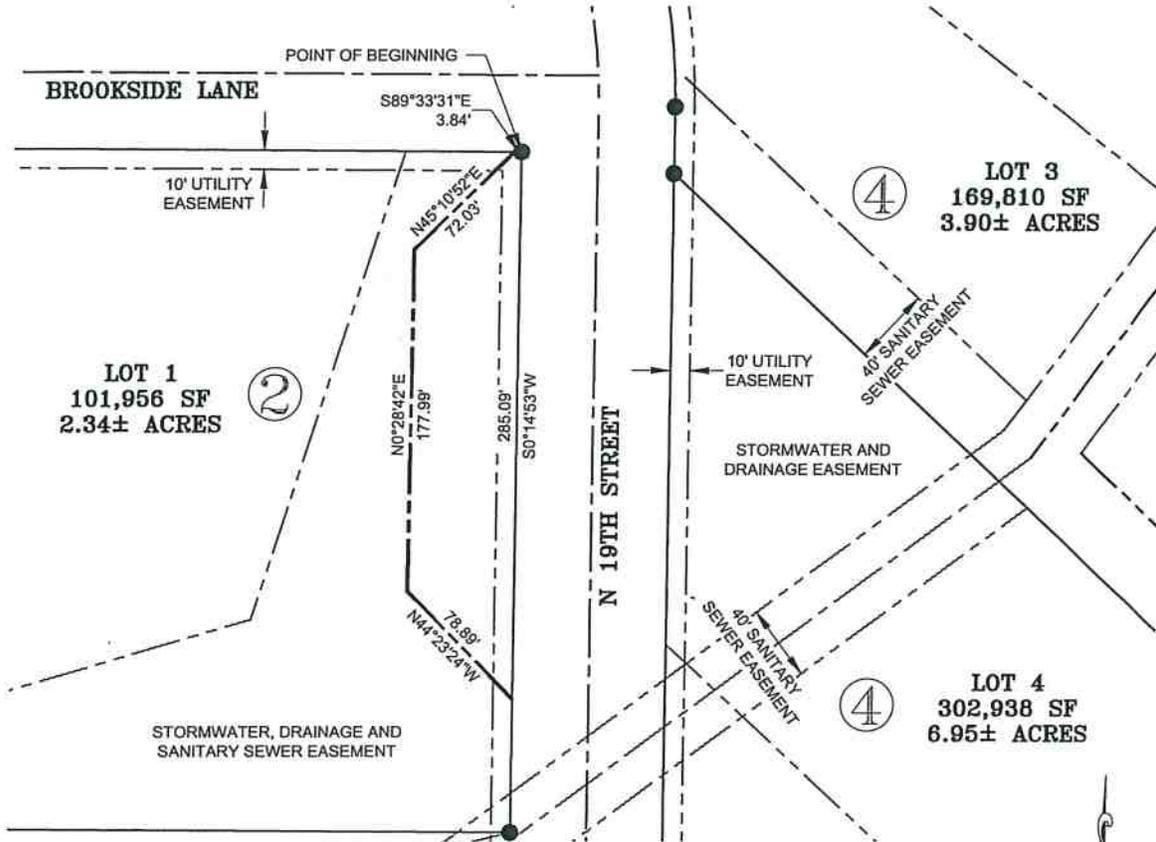
GJS/ps
Enc.

Gabriel J. Schell, PE, City Engineer

Phone: 701-355-1505 • TDD: 711 • Fax: 701-222-6593 • 221 N. Fifth St. • PO Box 5503 • Bismarck, ND 58506-5503
Email: bisengd@bismarcknd.gov • www.bismarcknd.gov

WATERMAIN EASEMENT

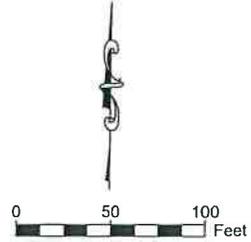
LOT 1, BLOCK 2
MEADOWLARK COMMERCIAL SEVENTH ADDITION
SECTION 15, TOWNSHIP 139 NORTH, RANGE 80 WEST
OF THE FIFTH PRINCIPAL MERIDIAN
BISMARCK, NORTH DAKOTA



EASEMENT DESCRIPTION

COMMENCING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 2, MEADOWLARK COMMERCIAL 7TH ADDITION, CITY OF BISMARCK, NORTH DAKOTA, WHICH IS THE POINT OF BEGINNING; THENCE S00°14'53\"/>

SAID TRACT CONTAINS 0.29± ACRES



J:\EDS_PROJECTS\5295 - Skyline Properties, LLC\5295-0001 - Meadowlark Commercial 7th Utilities\DRAWINGS\WATERMAIN_EASEMENT.dwg



301 1ST ST NE, STE 202
MANDAN, ND 58554
(701) 751-3370

Responsive partner. Exceptional outcomes.

CLIENT
SKYLINE PROPERTIES, LLC
1401 SKYLINE BLVD, STE 260
BISMARCK, ND 58503

PROJECT
MEADOWLARK COMMERCIAL SEVENTH ADDITION

SHEET TITLE
WATERMAIN EASEMENT

| | | | | | | | | | | | |
|-----|-----|-----|----------|--------|-------|-------|-----------|-------------|-----------|---------|--|
| REV | DWN | APP | REV DATE | DWN BY | CHK'D | APP'D | DWG DATE | PROJECT NO. | SHEET NO. | REV NO. | |
| | | | | JME | KGN | KGN | 5/11/2016 | 5295-0001 | 1 of 1 | | |
| | | | | | | | SCALE | | | | |
| | | | | | | | 1" = 100' | | | | |

Plot Date & Time: 11 May 2016 8:45 AM

WATERMAIN EASEMENT

LOT 1, BLOCK 2
MEADOWLARK COMMERCIAL SEVENTH ADDITION
SECTION 15, TOWNSHIP 139 NORTH, RANGE 80 WEST
OF THE FIFTH PRINCIPAL MERIDIAN
BISMARCK, NORTH DAKOTA

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF LOT 1, BLOCK 2 OF MEADOWLARK COMMERCIAL SEVENTH ADDITION. I DO DEDICATE THE WATERMAIN EASEMENT AS SHOWN HEREON INCLUDING ALL WATERMAIN, APPURTENANCES, PERMANENT FIXTURES AND ACCESS TO THE PROPERTY IN THE IMMEDIATE VICINITY OF THE CITY OF BISMARCK RIGHT-OF-WAY FOR NORTH 19TH STREET AS IT IS RELATED TO THE CITY OF BISMARCK WATER DISTRIBUTION SYSTEM.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS, 24 DAY OF MAY, 2016.

SKYLINE PROPERTIES, LLC.

BY [Signature]
DAN SCHMALTZ

TITLE AUTHORIZED AGENT / MEMBER

STATE OF NORTH DAKOTA)
) SS
COUNTY OF BURLEIGH)

ON THIS, THE 24 DAY OF MAY, 2016, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DAN SCHMALTZ, AUTHORIZED AGENT / MEMBER OF SKYLINE PROPERTIES, LLC. A CORPORATION AND THAT HE, AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING OWNER'S DEDICATION BY SIGNING THE NAME OF THE CORPORATION BY HIMSELF AS AUTHORIZED AGENT / MEMBER.

MY COMMISSION EXPIRES FEB 16, 2022

[Signature]
NOTARY PUBLIC

BRIAN ZUROFF
Notary Public
State of North Dakota
My Commission Expires Feb 16, 2022

ACCEPTANCE OF DEDICATED LANDS BY THE CITY OF BISMARCK:

MICHAEL C. SEMINARY
PRESIDENT, BOARD CITY COMMISSIONERS

ATTEST: _____
KEITH HUNKE
CITY ADMINISTRATOR

RECORDER

STATE OF NORTH DAKOTA)
) SS
COUNTY OF BURLEIGH)

ON THIS, THE _____ DAY OF _____, 2016, BEFORE ME PERSONALLY APPEARED MICHAEL C. SEMINARY, PRESIDENT OF BOARD OF CITY COMMISSIONERS, AND KEITH HUNKE, CITY ADMINISTRATOR, KNOWN TO ME TO BE THE PERSONS WHO ARE DESCRIBED IN, AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND WHO SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC



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1401 SKYLINE BLVD, STE 260
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PROJECT
MEADOWLARK COMMERCIAL
SEVENTH ADDITION

SHEET
TITLE
WATERMAIN EASEMENT

| | | | | | | | | | | | |
|-----|-----|-----|----------|--------|-------|-------|-----------|-------------|-----------|---------|--|
| REV | DWN | APP | REV DATE | DWN BY | CHK'D | APP'D | DWG DATE | PROJECT NO. | SHEET NO. | REV NO. | |
| | | | | JME | KGN | KGN | 5/11/2016 | 5295-0001 | 1 of 1 | | |
| | | | | | | | SCALE | | | | |
| | | | | | | | NONE | | | | |

Plot Date & Time: 17 May 2016 8:45 AM

J:\EDS_PROJECTS\5295 - Skyline Properties, LLC\5295-0001 - Meadowlark Commercial 7th Utilities\SURVEY\DRAWINGS\WATERMAIN_EASEMENT.dwg