



MEMORANDUM

TO: Board of City Commissioners
Media

FROM: Keith J. Hunke, City Administrator

DATE: November 4, 2016

SUBJECT: Special Meeting

2016 State of the Cities Address
Tuesday, November 8, 2016
7:00 - 9:30 a.m.
Best Western Ramkota Hotel
800 S 3rd Street, Bismarck

AGENDA

- 2016 State of the Cities Address. Note: This special meeting is for informational purposes only. No action is expected to be taken by the Board of City Commissioners. This meeting notice is in the event that three or more city commissioners are present.
- Adjourn.

