



## MEMORANDUM

TO: Board of City Commissioners  
Media

FROM: Keith J. Hunke, City Administrator

DATE: November 3, 2016

SUBJECT: Special Meeting

Bismarck Infill and Redevelopment Plan Open House/Public Input Meeting  
Thursday, November 3, 2016  
5:30 - 7:00 p.m.  
Bismarck Veterans Memorial Public Library  
515 North 5th Street, Room C

### AGENDA

- Public input meeting/open house relating to the Bismarck Infill and Redevelopment Plan.  
Note: This special meeting is for informational purposes only. No action is expected to be taken by the Board of City Commissioners. This meeting notice is in the event that three or more city commissioners are present.
- Adjourn.

